ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Molton, Allen & Williams, Incorporated, a

corporation organized and existing under the laws of the State of Alabama, for value

hereinafter called Assignee, does hereby grant, bargain, sell, convey and assign unto

and recorded in Volume/OR 387, Page 405, of the records of the Judge of

IN WITNESS WHEREOF, the said Molton, Allen & Williams, Incorporated, has caused

President and its corporate seal to be hereto affixed and attested by J. Thomas Duke,

its Assistant Secretary, both of whom are thereunto duly authorized this 19th

together with the debt secured thereby and all rights, title and interest in and to

the property therein described, without recourse against the said Molton, Allen &

this instrument to be executed in its name by William T. Bishop, its Senior Vice

received to it in hand paid by FEDERAL NATIONAL MORTCACE ASSOCIATION

Probate / Clerk / of / the / t

19 79 , executed by <u>James R. Colvin and wife. Kay D. Colvin</u>

the said Assignee that certain mortgage dated on the

STATE OF ALABAMA

SHELBY

Williams, Incorporated.

day of February, 19 79

COUNTY OF

This Instrument Was Prepared By

JUANITA BYRD

P. O. Box 10025

Birmingham, Alabama 35202

MOLTON, ALLEN & WILLIAMS, INCORPORATED

William T. Bishop, Senior Vice President

J. Vihomas Duke, Assistant Secretary STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William T. Bishop and J. Thomas Duke, whose name as Senior Vice President and Assistant Secretary, respectively, of Molton, Allen & Williams, Incorporated, a coporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said coporation. Given under by hand and official seal, this the 19th day of February 19 79 STATE OF ALA. SHELLIY CO. 19:19 FEB 23 M 8: 31 JUDGE OF PROBATE My Commission Expires:

Molton, Allen & Williams P. 0. Box 10025 Pirmingham, Ala. 35222