This instrument Was Prepared By

| | | | | | JUANITA BYRD | • | |
|---|--|--|--|--|--|--|-----------------------------------|
| STATE OF | ALABAMA |) | 839 | • | P. C. Box 10025 Burningham, Alabama | | • |
| COUNTY OF | SHELBY |) | • | • | | | - |
| corporatio | | d and existing | g under the | laws of the | Williams, Inc State of Alab SE ASSOCIATION | ama, for | |
| hereinafte the said A 19 79 | r called As ssignee tha executed by | signee, does t certain mor David E. | hereby grant tgage dated of Pawlik and s | bargain, on the 10 | sell, convey a | and assign | |
| Probate/C/L together w the proper | epp /of /the / | Gifffffffffffffft t secured the described, wi | of <u>Shelby</u> reby and all | rights, ti | untyAlabam tle and intere the said Molto | a est in and | to |
| this instr President its Assist | ument to be and its cor ant Secreta | executed in porate seal t | its name by obe hereto hom are there | William T. affixed and | s, Incorporate Bishop, its Se attested by authorized the | enior Vice J. Thomas | Duke, |
| • | | • | MO | LTON, ALLEN | & WILLIAMS, | INCORPORAT | ED |
| | | | | | -acc-2- | | 6.3 |
| PAGE | • | | <u></u> | William T | . Bishop, Sen | ior Vice E | reside |
| | • | • | | | · · · · · · · · · · · · · · · · · · · | | |
| | - | | | • | | A STATE OF THE PARTY OF THE PAR | |
| B00K | | | • | | 19790223000022190 Shelby Cnty Judge (02/23/1979 12:00:00 | of Probate, AL | • |
| | | • | | | | | • |
| ATTEST: | | - | | - | | | |
| | hamis | | | | | | • |
| J. Thomas | Duke, Assis | stant Secretar | Y | - | | • | • |
| STATE OF A | LABAMA | | | | | - - - - | |
| COUNTY OF | JEFFERSON) | | | • | | • • | • |
| certify the and Assist coporation ledged better, as | hat William tant Secretary, are signer for the signer on the secretary for the signer of the secretary for the signer of the secretary for | T. Bishop and ary, respectively to the forethis day, that es and with fu | I J. Thomas I rely, of Moltage egoing convey being information | uke, whose on, Allen ance, and when of the | County in sainame as Senion Williams, In who are known contents of the same voluments. | r Vice Procested to me, ach | esident d, a know- ance, |
| Give | n under by | hand and offic | cial seal, th | is the | stday of _ | Februar | <u>V</u> |
| 19 <u>79</u> | | ALA SHELRY CO. | | | | | |
| - • | | | | De se | | | |
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| | JUDGE OF | SPROBATE 2.2 | ~ C | | | | • |
| My Commis | sion Expiré | S: USA/E/ -/ J | | | | • | • • |

Molton, Allen & Williams
P. O. 10025
Birminghall, 1535202