STATE OF ALABAMA MONIGOMERY COUNTY

SUITE 107 COLONIAL CENTER

1009 MONTGOMERY HWY. 50.

VESTAVIA HILLS, AL 35216

CORRECTED ASSIGNMENT!

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation,
does hereby grant, bargin, sell, convey, assign and deliver unto the
FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns, that
certain mortgage executed by Robert C. McLemore, II and Katherine Lee McLemore
to Colonial Mortgage Company, in the principal sum of $\$$ $38,000.00$, dated the 14
day of December 19 78 , and filed for record on the 21 day of
December 19 78, in the Office of the Judge of Probate of Shelby
County, Alabama, in Real Property Book 386, at page 648, together with the Said mortgage was corrected and re-recorded on February 12, 1979, in Shelby County, Alab debt thereby secured, the note therein described and all interest of the undersigned in in Book 388, page 157. and to the lands and property conveyed by said mortgage. FEDERAL NATIONAL MORTGAGE ASSOCIATION
TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORIGAGE ASSOCIATION
, its successors and assigns, FOREVER.
IN WITNESS WHERFOF, the said Colonial Mortgage Company, a corporation, has
caused this instrument to be executed in its corporate name and behalf by
Sandra Parker as its Vice-President , and attested and
its corporate seal to be hereto effixed by Joye H. Stock as its
Assistant Secretary , both duly authorized, on this the 19 day of February
19 <u>79</u> .
ATTEST: COLONIAL MORTGAGE COMPANY
BY As Assistant Secretary BY Mandra Purker As Its: Vice-President
STATE OF ALABAMA 19790223000022170 1/1 \$.00 MONTGOMERY COUNTY: Shelby Cnty Judge of Probate, AL 02/23/1979 12:00:00 AM FILED/CERT
I, the undersigned authority, in and for said county, in said State, hereby
certify that Sandra Parker and Joye H. Stock
who are named asVice-President andAssistant Secretary , respectively
of Colonial Mortgage Company, a corporation, are signed to the foregoing instrument, and
who are known to me, acknowledged before me on this day, that being informed of the
contents of this instrument, they as such officers and with full authority, executed the
same voluntarily for and as the act of said corporation.
Given under my hand and official seal this the $rac{19}{}$ day of $rac{}{}$ February,
STATE OF ALA SHELBY CO. rec. 1.50 TO FEB 23 AN 8: 39 Notary Public State Sta
KENNETH D. WALLIS JUDGE OF PROBATE ATTORNEY AT LAW ATTORNEY AT LAW