

ASSIGNMENT OF MORTGAGE

This Instrument Was Prepared By
JUANITA BYRD
P. O. Box 10025
Birmingham, Alabama 35202

STATE OF ALABAMA)
COUNTY OF SHELBY)

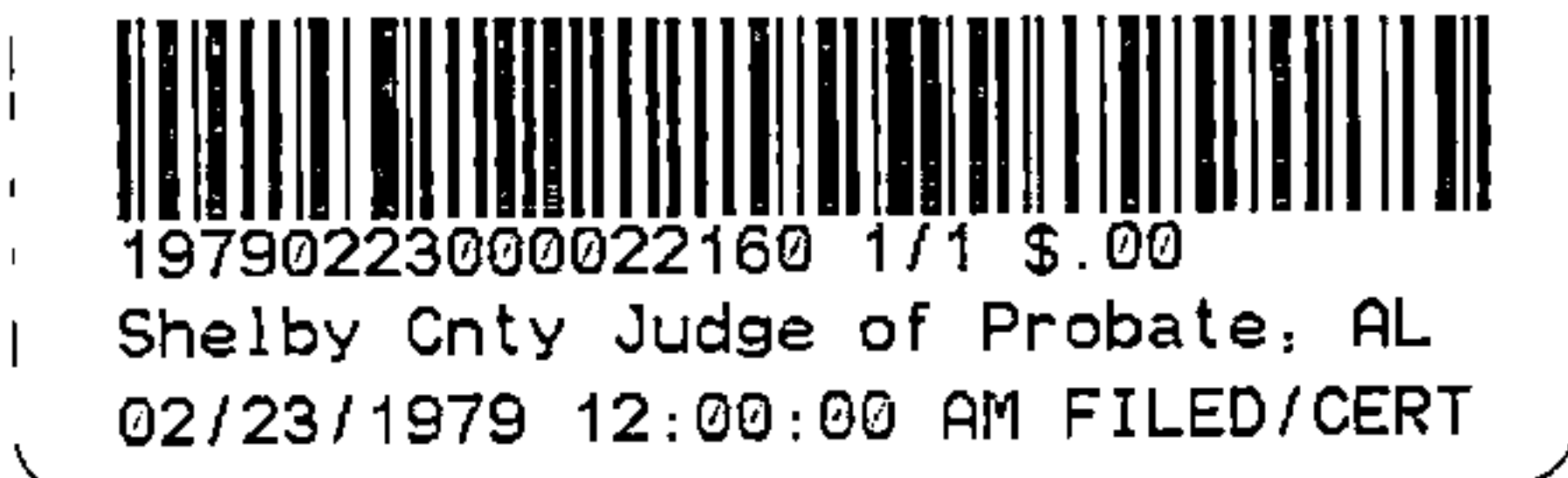
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KNOW ALL MEN BY THESE PRESENTS, that Molton, Allen & Williams, Incorporated, a corporation organized and existing under the laws of the State of Alabama, for value received to it in hand paid by FEDERAL NATIONAL MORTGAGE ASSOCIATION hereinafter called Assignee, does hereby grant, bargain, sell, convey and assign unto the said Assignee that certain mortgage dated on the 22nd day of December, 1978, executed by Andrew E. Swansiger, an unmarried man, and recorded in Volume/OR 386, Page 829, of the records of the Judge of Probate/Q/er/7/97/174/077417/0077/ of Shelby, County Alabama, together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said Molton, Allen & Williams, Incorporated.

IN WITNESS WHEREOF, the said Molton, Allen & Williams, Incorporated, has caused this instrument to be executed in its name by William T. Bishop, its Senior Vice President and its corporate seal to be hereto affixed and attested by J. Thomas Duke, its Assistant Secretary, both of whom are thereunto duly authorized this 21st day of February, 1979.

MOLTON, ALLEN & WILLIAMS, INCORPORATED

BY William T. Bishop
William T. Bishop, Senior Vice President



ATTEST
J. Thomas Duke
J. Thomas Duke, Assistant Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that William T. Bishop and J. Thomas Duke, whose name as Senior Vice President and Assistant Secretary, respectively, of Molton, Allen & Williams, Incorporated, a coporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said coporation.

Given under by hand and official seal, this the 21st day of February, 1979.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 FEB 23 AM 8:29

JUDGE OF PROBATE
My Commission Expires: 1/2/79

Notary Public

BOOK 29 PAGE 595

see assignment & return to assignor