

## SATISFACTION OF MORTGAGE

STATE OF ALABAMA,  
~~JEFFERSON~~ COUNTY.  
 SHELBY

PREPARED BY  
 THE FIRST NATIONAL BANK OF BIRMINGHAM  
 MAIN OFFICE, BY: Addie McGriff

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Alpha Partnership, Ltd., an Alabama limited partnership

under date of May 3, 1978, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 377, at page No. 650, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 19th day of February, 19 79.

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By

William E. Coleman  
 Vice President  
 Assistant/Trust/Officer

19790222000021740 1/1 \$0.00  
 Shelby Cnty Judge of Probate, AL  
 02/22/1979 12:00:00 AM FILED/CERT

STATE OF ALABAMA,  
 JEFFERSON COUNTY.

I, the undersigned, a Notary Public,

in and for said County in said State, hereby certify that William E. Coleman

the undersigned, whose name as Vice President of

THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release,

and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 19th day of February, 19 79.

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 MORTGAGE WAS FILED

Notary Public

1979 FEB 22 AM 8:14

Notary Public, Alabama State at Large  
 My Commission Expires April 4, 1981  
 Bonded by St. Paul Fire & Marine Insurance Co.

JUDGE OF PROBATE

RETURN TO FIRST NATIONAL BANK OF BIRMINGHAM

P. O. BOX 11007

BIRMINGHAM, ALABAMA 35288

ATTENTION: CONSTRUCTION LOAN DEPT.

Rec. 1.50  
 Ind. 1.00  
 2.50

579  
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