

| | 21st day of August | | executed by |
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| KODEIL Nason boy | d and wife, Margaret Ar | n Boyd | ······································ |
| | | | |
| to Merchants & Planters Ba | nk MOnterrallo Alabama | | ······································ |
| and recorded in the Office of the | | | Alabama in |
| Liber 289 of Mortgages, on p | | | |
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| , | | | |
| is paid and is hereby discharged. | | | |
| . WITNESS my hand and seal th | | of <u>February</u> | 19 |
| Signed, Sealed and Delivered in preser | nce of Merchants & I | _ | rı e ı |
| Attest: Dill | Its President | | [L. O.] |
| Its Vice President | - ILS Plesident | | <u> </u> |
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| COH | PORATE ACKNOWLED | GMENI | |
| State ofAlabama | _) · · | • • • • • • • • • • • • • • • • • • • | • |
| County of _Shelby | ss. | | |
| On this 21st day of | <i></i> , | before me, a Notary Public | within and for said |
| County, personally appeared James | | and J.P. Kelly | |
| O me personally known, who, being each President | by me duly sworn, did say that the loce President of Me | ney are respectively theerchants & Planters | Bank |
| the Corporation named in the foregoing in | | | |
| Corporation and that said instrument wa | s signed and sealed in behalf of | said Corporation by autho | rity of its Board of |
| Directors, and said James A. Kelly | | - + + y | _acknowledged_said |
| instrument to be the free act of said Corp | poration. | | • |
| | • | 1 D. Much | 20) |
| STATE OF ALA TOURTH | • | Alabama State At | Large |
| STATE OF ALA TOURTH | Y Till Notary Public | County | Large |
| STATE OF ALA TOURTH | SHELLY CO. Y THIS Notary Public My Commiss | on Expires | |
| STATE OF ALA TOURTH | Notary Public My Commiss AM 8: 33 My Commiss | County On Expires MMISSION EXPIRES SEPTEMBER | |
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| Recorded in Liber o'clock M., and of Seall) (Seall) (Seall) (Seall) | Notary Public My Commiss County of REGISTER'S OFFICE, Ss. PROBATE Received for Record this day of My Commiss My Commiss My Commiss My Commiss AM B. 33 REGISTER'S OFFICE, Ss. | OMMISSION EXPIRES SEPTEMBER OMERCHANIS & PLANTING & PL | Discharge of Mortgage SHORT FORM |