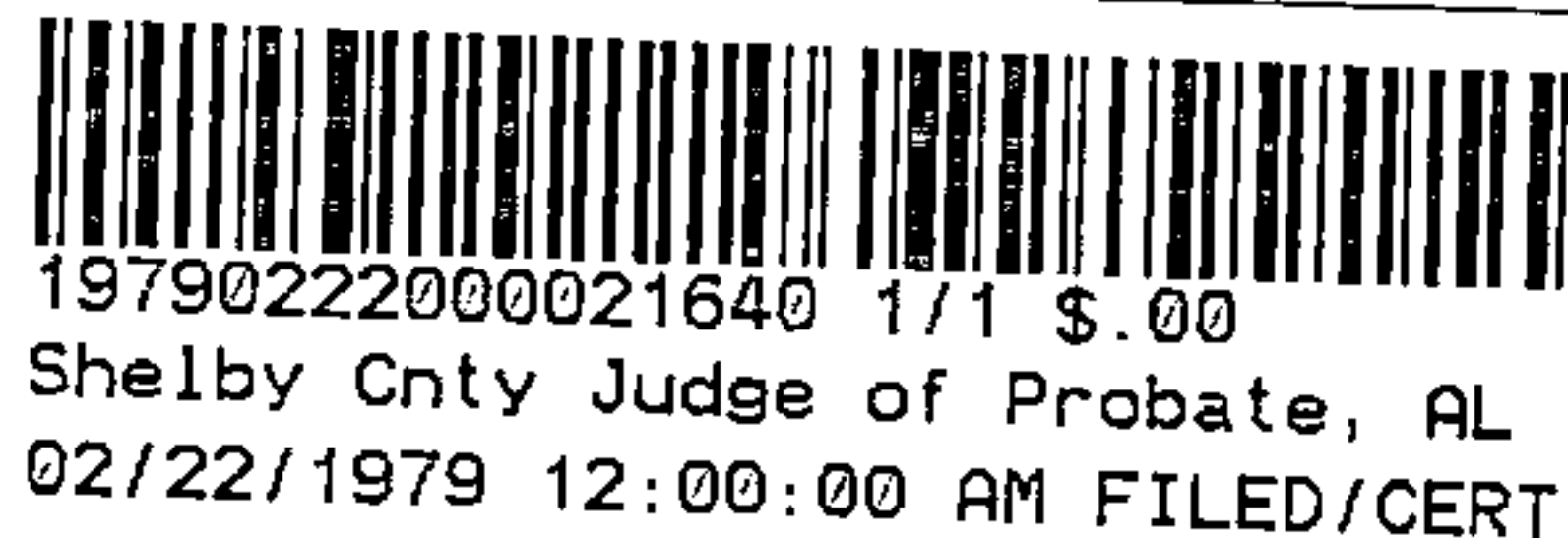


803
CORPORATE RELEASE

STATE OF Alabama
COUNTY OF Shelby



KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, John G. Matthews, Jr. and wife, Nedra G. Matthews

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 12th day of September, 1973, and is recorded in Volume 333, page 865, Probate Office,

Shelby County, Alabama, and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Asst. Vice-President on this the 21st day of February, 1979.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM INSTRUMENT WAS FILED

1979 FEB 22 AM 8:50

Rec. 1.50
Ind. 1.00
\$2.50

BY

[Signature]
Its Assistant Vice-President

[Signature]
JUDGE OF PROBATE

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned authority, in and for said County, in said State, hereby certify that

Stephen K. Swofford

whose name as Asst. Vice-President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 21st day of February, 1979

This instrument was prepared by

[Signature]

215 North 21st Street
Birmingham, Alabama 35203

[Signature]
Notary Public

MY COMMISSION EXPIRES SEPTEMBER 5, 1979