

739
TRANSFER OF MORTGAGE

STATE OF ALABAMA

COUNTY OF Shelby

19790221000021110 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/21/1979 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organize and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey assign and deliver unto

Federal National Mortgage Association
its successors and assigns, that certain mortgage executed by

Ronald Earle Hill and wife, Joanne S. Hill
to JOHNSON & ASSOCIATES MORTGAGE CO., in the principal sum of \$ 39,900.00, dated the 9th day of February, 19 79, and filed for record on the day of , 19 , in the office of the Probate Judge of Shelby County, Alabama, in Volume 388, page 414; together with the deb thereby secured the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD UNTO the said Federal National Mortgage Association
its successors and assigns forever.

IN WITNESS WHEREOF, the said JOHNSON & ASSOCIATES MORTGAGE CO., has caused this instrument to be executed in its name by JAMES R. SCRUGGS, its Vice President, and its corporate seal to be hereto affixed and attested by GRACE M. LEO, its Vice President-Secretary, both of whom are thereunto duly authorized this the 19th day of February, 19 79.

JOHNSON & ASSOCIATES MORTGAGE CO., a corporation

BY: James R. Scruggs
Vice President

ATTESTED:

BY: Grace M. Leo
Vice President-Secretary

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that James R. Scruggs and Grace M. Leo whose names as Vice President and Vice President-Secretary, respectively, of JOHNSON & ASSOCIATES MORTGAGE CO., a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND official seal this the 19th day of February, 19 79.

Rory J. [Signature]
Notary Public

THIS INSTRUMENT PREPARED BY:

James R. Scruggs
Johnson & Associates Mortgage Co.
Suite 200/110 Office Park Drive
P. O. Box 7565-A
Birmingham, Al. 35223

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1979 FEB 21 AM 8:28

JUDGE OF PROBATE

Rec. 1.50

1.00

Thomas [Signature]