STATE OF ALABAMA )

JEFFERSON COUNTY )

## FULL SATISFACTION OF RECORDED LIEN

			Centrar	Bank of Bir	mingnam	<del></del>
Real Property) (Recentalis					ecured by that constant of Janice C. Sp	
hich said mortgage was	recorded in the office of	of the Judge o	f Probate Cou	irt ofShel	Ъy	<del></del>
ounty, Alabama, in	Bool	k No	358	_ , Page No	438	
nd assigned to	<u> </u>	•		No		<del> </del>
age	,) and the undersigned	does further			id mortgage.	<u> </u>
parcel of land lo ange 3 West, Shell handalar South Off	by County, Alabama	a, known as	s or to be	known as I	Lot 5, of	1,
irection along the he point of begins f 200 feet; thence 20.0 feet; thence istance of 163.70 radius of 50.0 feet; urve a distance of said curve, in soint of beginning	e East line of saming; thence conting; thence conting 90 deg. right, 93 deg. 51' 19" feet to a point eet and a central sured to tangent for 115.92 feet; then Easterly direct	id ½-½ Sectioned in a Wester right, in a curve angle of said curve ence 90 de	tion a dis last desc rly direct a Northeas to the le 132 deg. 5 rve; thenc g. right,	tance of 190 ribed course ion a distant terly direct ft, said cure of thence measured from the saured from the	0.0 feet to e a distance nce of tion, a rve having 128 deg. of said om tangent	
orne or begring	•			•	•	•
-			•		•	•
	•	•				<i>:</i>
					•	
In Witness Whereof th	ne undersigned,C	entral Ban	k of Birmi	ngham	•	
•		•			· · · · · · · · · · · · · · · · · · ·	<del></del>
s caused these presents	to be executed this	<u>15th</u> day (	of Febru	<u>iary</u> . 19_	<u>79</u> -	٠,
				· · · · · · · · · · · · · · · · · · ·		
	STATE OF ALA. SHELO TICERTIFY THI	Y CO.	CENT	RAL BANK OF	BIRMINGHAM	
		FILED:	1/4	mell Su	ulen.	
•	1979 FEB 21 AM	<b>Ջ</b> ։ ԼԳ	ITS	Real Estat	e Loan Offic	er
• •		نيا <sup>.</sup>	Pic. 1.50			<del></del> -
TATE OF ALABAMA)	JUDGE OF PROBAT	Eine Sin	Inch. 1.00	, }		
FFERSON COUNTY)	JUDGE OF PROBAT	į į	2.5	<i>d</i> .	•	• •
I, the undersigned No	tary Public, in and for s	said County ir	said State, h	ereby certify th	at	
<u>Kenneth</u>	Sanders	whose name (a	Real Es	state Loan O	fficer	of
nt, acknowledged before icer and with full author	e me on this day that,	being informe	ed of the con	itents of the ins		stru- such
on under my band and C	Official seal this <u>15t</u>	: <u>h</u> day_of	Februar	<u>-</u>	19 <u>79</u>	
ren under my nand and C				•		
ven under my nand and C	•					•
ven under my nand and C	•	•	Oul	rora Dyn	mon	
ven under my nand and C			Notary	Public	more one	2 m