

Brenda Koerner
Real Estate Financing, Inc.
Post Office Box 669
Montgomery, Alabama 36101

TRANSFER OF MORTGAGE

STATE OF ALABAMA
COUNTY OF

45952 C
FOR VALUE RECEIVED, the undersigned, FIRST ALABAMA BANK OF MONTGOMERY, N.A., a national banking association, does hereby grant, bargain, sell, convey, assign and deliver unto Federal National Mortgage Association that certain mortgage executed by Bjarne R. Kristensen to REAL ESTATE FINANCING, INC., in the principal sum of \$ 39,250.00, dated the 19th day of January, 19 79, and filed for record on the 25th day of January, 19 79, in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book No. 387, at Page No. 703, and mortgage of correction dated the 19th day of January, 19 79, and filed in the aforesaid office in Mortgage Book No. 387 at Page No. 740, together with all interest of the undersigned in and to the lands and property conveyed by said mortgage.

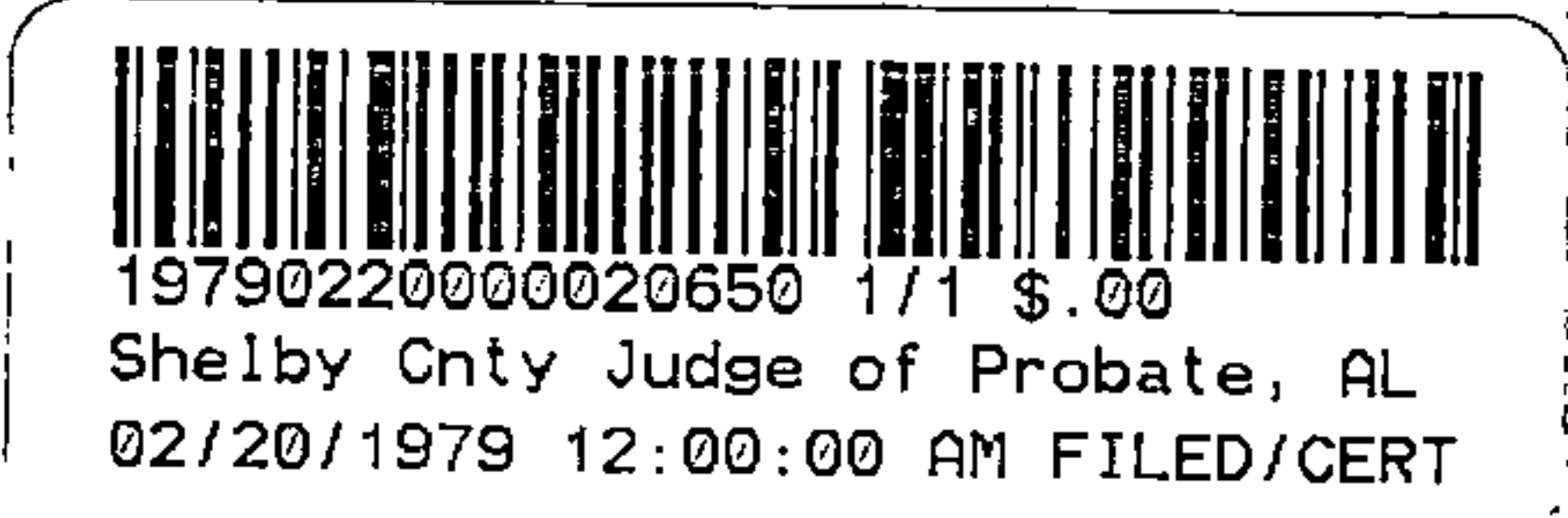
TO HAVE AND TO HOLD unto the said Federal National Mortgage Association, its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST ALABAMA BANK OF MONTGOMERY, N.A. has caused this instrument to be executed in its name by Wayne Graydon, its Vice President, and its corporate seal to be hereto affixed and attested by Tony J. Gontko, its Assistant Vice President, both of whom are thereunto duly authorized this the 15th day of February, 19 79.

FIRST ALABAMA BANK OF MONTGOMERY, N.A.
BY: Wayne Graydon
Vice President

ATTESTED:
BY: Tony J. Gontko

STATE OF ALABAMA
COUNTY OF MONTGOMERY



I, Tillie Taylor, a Notary Public in and for said County, in said state, hereby certify that Wayne Graydon and Tony J. Gontko whose names as Vice President and Assistant Vice President, respectively, of FIRST ALABAMA BANK OF MONTGOMERY, N.A. a national banking association, is signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 15th day of February, 19 79.

Tillie Taylor
Notary Public, Montgomery County, Alabama

My Commission Expires December 11 1982

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

319 FEB 20 AM 9:09

Thomas R. Snowden, Jr.
JUDGE OF PROBATE

rec. 1.50
Ind. 1.00
2.50



BOOK 29 PAGE 550