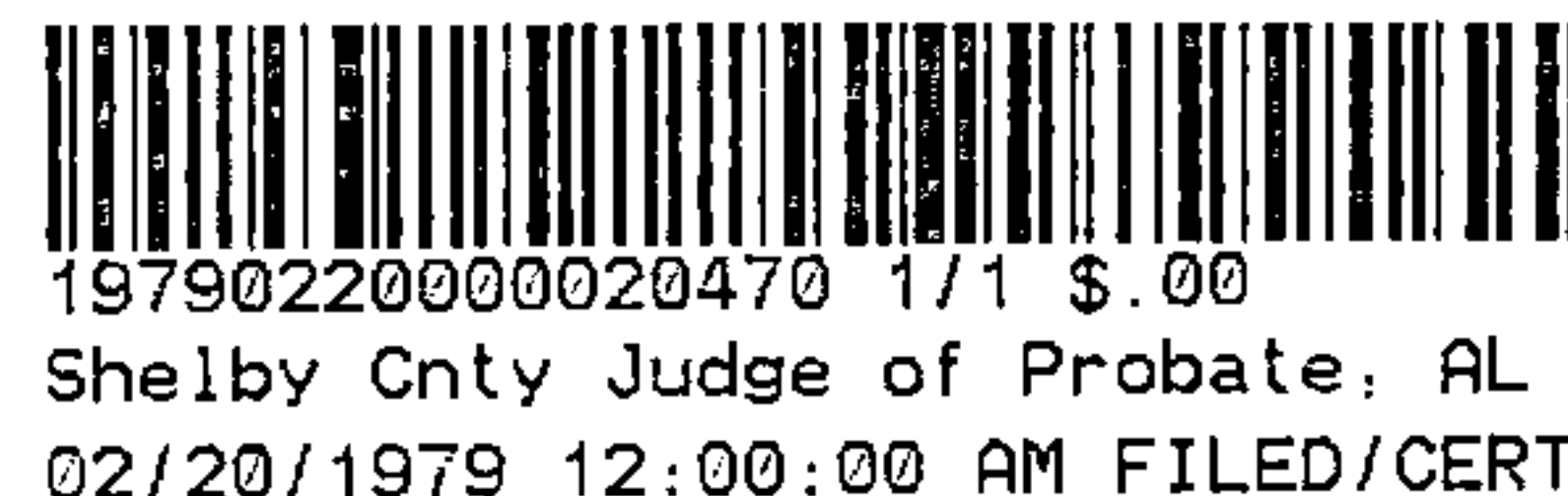


STATE OF Alabama)

COUNTY OF Shelby)



FOR VALUE RECEIVED, the undersigned People's Savings Bank, acknowledges full payment of indebtedness secured by that certain mortgage executed by Gary Don Johnson and wife, Debra Kay Johnson to Johnson-Rast & Hays Company on the 31st day of May, 19 73, and recorded in Volume 331, at page 374, Records of Mortgages in the Office of the Judge of Probate of Shelby County, Alabama and which said mortgage was transferred by Johnson-Rast & Hays Company to People's Savings Bank on the 24th day of October, 19 74, which said transfer was recorded in Volume 9, at page 506, Records, in the Office of the Judge of Probate Shelby County, Alabama and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the said People's Savings Bank has caused these presents to be executed in its name by Richard E. Webb, its Vice President, its signature to be attested and its seal affixed by Richard R. Quirk, its Assistant Vice President, both of whom are thereunto duly authorized, this 13th day of February, 19 79.

ATTEST:

People's Savings Bank

BY:

Richard E. Webb
Vice President

Richard R. Quirk
Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

REC. 1.50
Ind. 1.00
2.50

1979 FEB 20 AM 9:09

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

I, Alice Close, a Notary Public in and for said County in said State, hereby certify that Richard E. Webb and Richard R. Quirk, whose names as Vice President and Assistant Vice President, respectively of People's Savings Bank, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that being informed of the contents of the instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND, I hereunto affix my official seal this the 13th day of February, 19 79.

Alice Close
Notary Public

My commission expires: 6-30-81

This instrument was prepared by
James H. [unclear]
Johnson & Associates Mortgage Co.
Suite 200-113 6th Ave. North
P. O. Box 7565-A
Birmingham, Alabama 35223

JOHNSON & ASSOCIATES MORTGAGE CO.
P. O. Box 7565-A
Birmingham, Alabama 35223