STATE OF ALABAMA)

JEFFERSON COUNTY)

P.O. BOX 1056

BIRMINGHAM,

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Present:	;		-	•	-
<u></u>	, αcknowle	dges full pa	yment of the i	indebtedness secu	ired by that certo
eal Property) (ReixendixRiopenty) mor	tgage executed	by	W. Corpora	tion	· · · · · · · · · · · · · · · · · · ·
	·		· :	· · · · · · · · · · · · · · · · · · ·	
nich said mortgage was recorded in the	e office of the	Judge of F	Prohate Court		elby inty Alabama i
		•			• • •
Book NoB	Pag	e.No95	<u>o</u> (and c	issigned to	·
Book No	, Page) and	d the undersid	ned does further	hereby release a
tisfy said mortgage.	•	•	•		
			•		
	•	•	•		
Lot 31, according to the s	urvey of Ro	yal Oaks	, Second S	ector, as	
recorded in Map Book 7, pa				₩.	
County, Alabama. Situated Alabama.	in the Tow	n of Hel	ena, Shelb	y County,	
ALADAMA.			•		
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•		STATE OF AL	LA SHELBY CO.	•	
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	:	070 ECN A		Rec. 1.5	0
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_ •		مسر ممتزم سم		2.4	-0
•	,	JUDGE OF	F PROBATE	An.	
•				•	
In Witness Whereof, the undersig	ned, Cent	ral Bank	of Birmin	gham	· · · · · · · · · · · · · · · · · · ·
	10+h		February		10.79
s caused these presents to be execut	ed this	aay of	<u>February</u>		, 19 <i></i>
	•		•		
		. ,	_CENT	RAL BANK OF I	BIRMINGHAM
	•	•	RΥ	K 5	
			ITS: RE	AL ESTATE LOA	N OFFICER
	• •	• .		· · · · · · · · · · · · · · · · · · ·	·
ATE OF ALABAMA)	•				
FFERSON COUNTY)		•	· .		
Notary Public I, the undersigned Judgewick	ste, in and for	said Count	y in said Stat	e, hereby certify	that
Ken Sanders				state Loan O	
.Central Bank of Bhama					
is day that, being informed of the cor			e (as such offi	cer and with full	authority,) execu
e same voluntarily (for and as the act	t or sara corpor	ution).	•	•	
Given under my hand and Offic	cial seal this $\frac{1}{2}$	9th da	y of <u>Febr</u>	uary	, 19_79
				2037	
				mich 1	mo.
					<u> </u>