

This instrument was prepared by

FRANK K. BYNUM. ATTORNEY

3410 INDEPENDENCE DRIVE. BIRMINGHAM. ALABAMA 35209

CORPORATION FORM WARRANTY DEED. JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA
COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of

SEVENTY THREE THOUSAND NINE HUNDRED FIFTY AND 00/100----- (73,950.00)

to the undersigned grantor, Trade A. Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Samuel J. Hamm and wife, Joyce G. Hamm

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in the County of Shelby, State of ALABAMA, to-wit:

Begin at the NE corner of the SE 1/4 of the SE 1/4 of Sec. 32, TS 20 S, R 3 W,
thence run southerly along the E boundary line of said SE 1/4 of SE 1/4 of Sec.
32, TS 20 S, R 3 W for 513.55 feet; thence turn an angle of 88 degrees 00 min.
to the right and run southwesterly 268.52 feet; thence turn an angle of 92
degrees 00 min. to the right and run northerly parallel to the E boundary line
of the SE 1/4 of SE 1/4 of said Sec. 32, TS 20 S, R 3 W, for 531.52 feet
more or less, to a point on the north boundary line of the SE 1/4 of SE 1/4 of
said Sec. 32, thence run easterly along the north boundary line of the SE 1/4 of
SE 1/4 of said Sec. 32 for 268.93 feet, more or less, to the point of beginning.
This land being a part of the SE 1/4 of the SE 1/4 of Sec. 32, TS 20 S, R 3 W.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if
any, of record.

\$59,150.00 of the purchase price recited above was paid from mortgage loan closed simulta-
neously herewith.

STATE OF ALA. SHELBY CO.
JUDICIAL DISTRICT
FILED

8:0 FEB 20 AM 8:54

deed 15.00
rec. 1.50
Ind. 1.00
17.50



19790220000020160 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/20/1979 12:00:00AM FILED/CERT

Judge of Probate

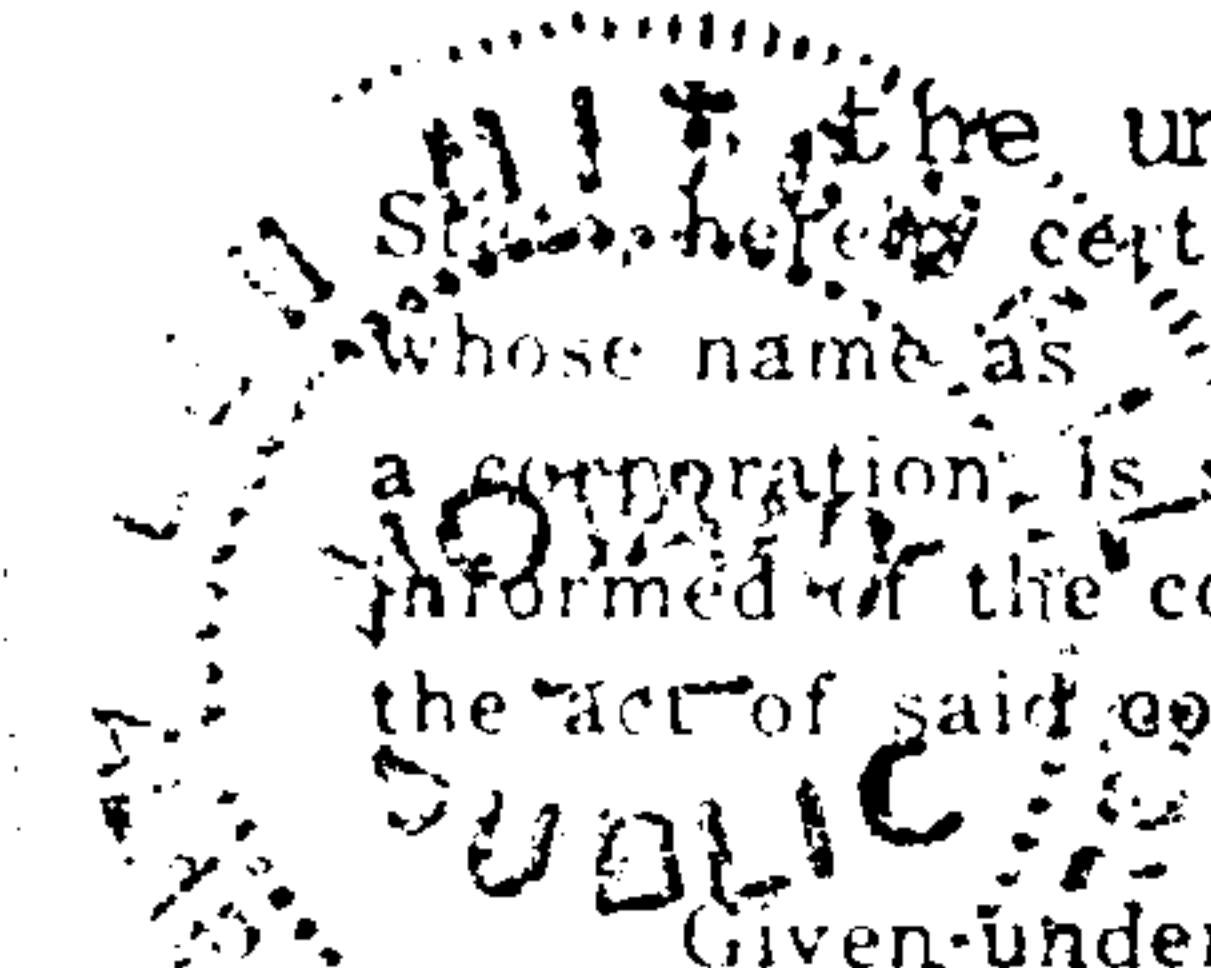
TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles A. Corsentino
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th day of February 19 79

Trade A. Homes, Inc.
Charles A. Corsentino
Charles A. Corsentino

STATE OF ALABAMA
COUNTY OF Jefferson



I, the undersigned Charles A. Corsentino a Notary Public in and for said County in said
Shelby County, do hereby certify that
whose name as President of Trade A. Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 9th day of February 19 79

Len Mitchell
NOTARY PUBLIC