PARTIAL RELEASE

606

COUNTY) Shelby

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Forty Five Thousand Eight Hundred Eighty Two & 56/100-Dollars (\$45,882.56 and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage executed to it by W. M. Humphries Enterprises, Inc.

> and recorded in the under date of October 1, 1975

Probate Office of Shelby

Alabama County,

, in Volume 349

Page 34]

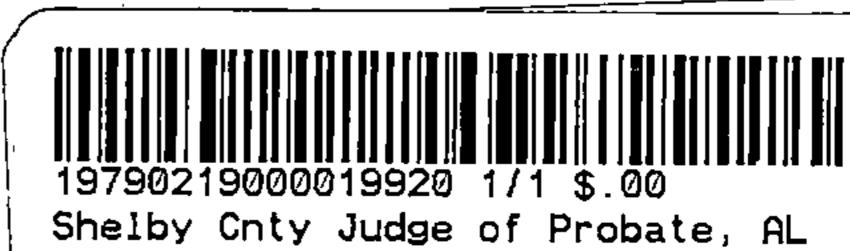
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PAGE

, the following described lot or parcel of land to wit:

A Condominium Unit Known as Unit B Building 8 Chandalar South Town Houses Phases II Mortgage dated October 1, 1975 recorded in Real 349, Page 341, in the Probate Office of

Shelby County, Al. contains Metes and Bounds description



02/19/1979 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise UCK operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its signature by Vallie H. Shipp , itsMtg. Loan Operations Officer who is duly authorized and h day of February caused this instrument to be executed this 9th

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALA, SHELRY CO. I CERTIFY THIS THIS TELED

STATE OF ALABAMA)

Johnson Co. Jonandin, C. JUDGE OF PROBATE ITS: Mtg. Loan Operations Officer

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name asMtq. Loan Operations Offic of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

4.0, 430x-255-4

9th "aday of February

Birmin

Notary Public

This Instrument Was Prepared Vallie H. Shipp BY: BIRMINGHAM TRUST NATIONAL

Alabama

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