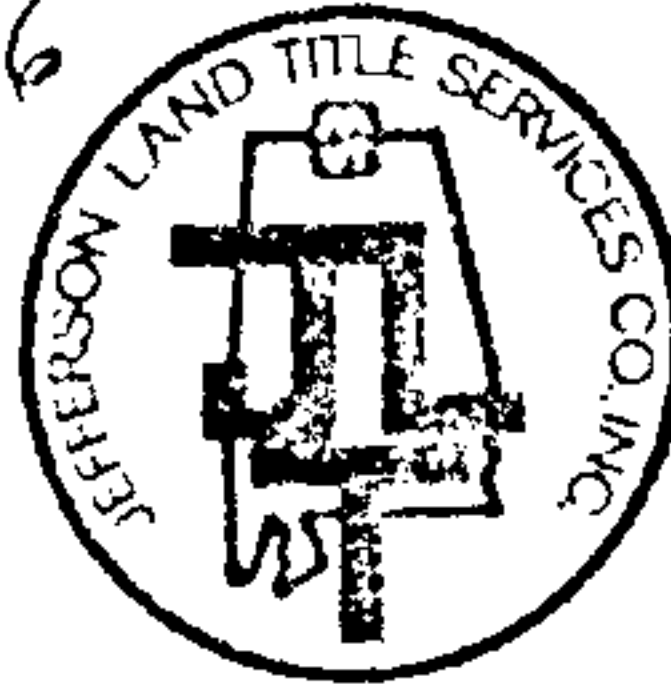


150°

m Furnished by

This instrument was prepared by

(Name) Harrison, Conwill & Harrison
Attorneys at Law
(Address) Columbiana, Alabama 35051



Jefferson Land Title Services Co., Inc.
316 21ST NORTH • P. O. BOX 10461 • PHONE (205) 321-020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

STATE OF ALABAMA }
SHELBY } COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Ten and no/100----- DOLLARS
and other good and valuable consideration

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Sylane Whitfield and wife, Susie Whitfield
(herein referred to as grantors) do grant, bargain, sell and convey unto

Jimmy Ball and Ama Jean Ball

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

Commence at the SE corner of the SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 12, Township 18
South, Range 1 East; thence West along the South line of said $\frac{1}{4}$ - $\frac{1}{4}$ section
295.00 feet; thence 83 deg. 01 min. 52 sec. to the right in a north-
westerly direction 279.06 feet to the point of beginning of the tract
herein described; thence 6 deg. 59 min. 53 sec. to the right 241.46 feet;
thence 97 deg. 28 min. to the left in a westerly direction 101.00 feet;
thence 96 deg. 56 min. to the left in a southerly direction 89.20 feet;
thence 29 deg. 01 min. to the left in a southeasterly direction 167.57
feet to the point of beginning. Containing 0.36 acres.



19790216000019490 1/3 \$.00
Shelby Cnty Judge of Probate, AL
02/16/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, WE 9d have hereunto set OUR hand(s) and seal(s), this 9d
day of February, 19 79

WITNESS:

STATE OF ALABAMA, SHELBY CO.
JUDGE OF PROBATE

(Seal)

(Seal)

(Seal)

Sylane Whitfield

(Seal)

Susie Whitfield

(Seal)

(Seal)

STATE OF ALABAMA }
SHELBY } COUNTY }

General Acknowledgment

I, the undersigned authority, a Notary Public in and for SHELBY County, in said State,
hereby certify that Sylane Whitfield and wife, Susie Whitfield
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 9d day of February, A. D., 19 79

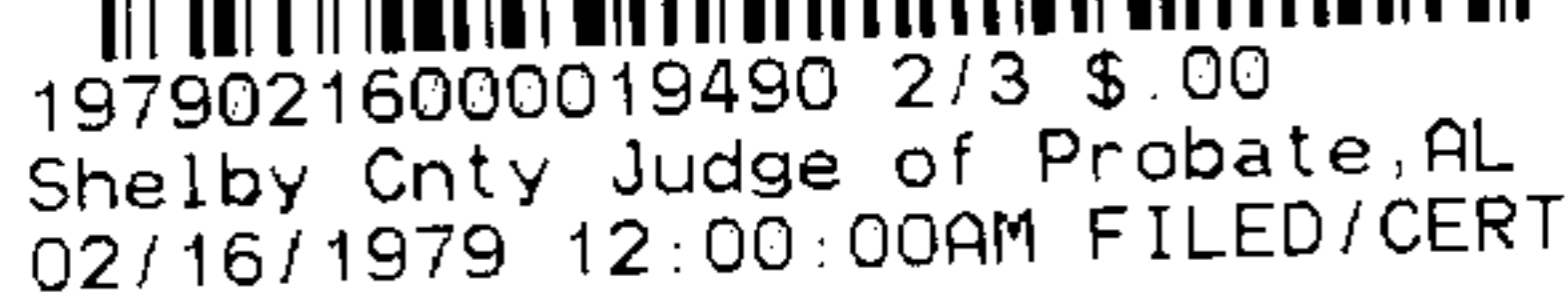
Form ALA-31 Jimmy Ball
20-10-39

Glenn J. Ellyson
Notary Public

Notary Public

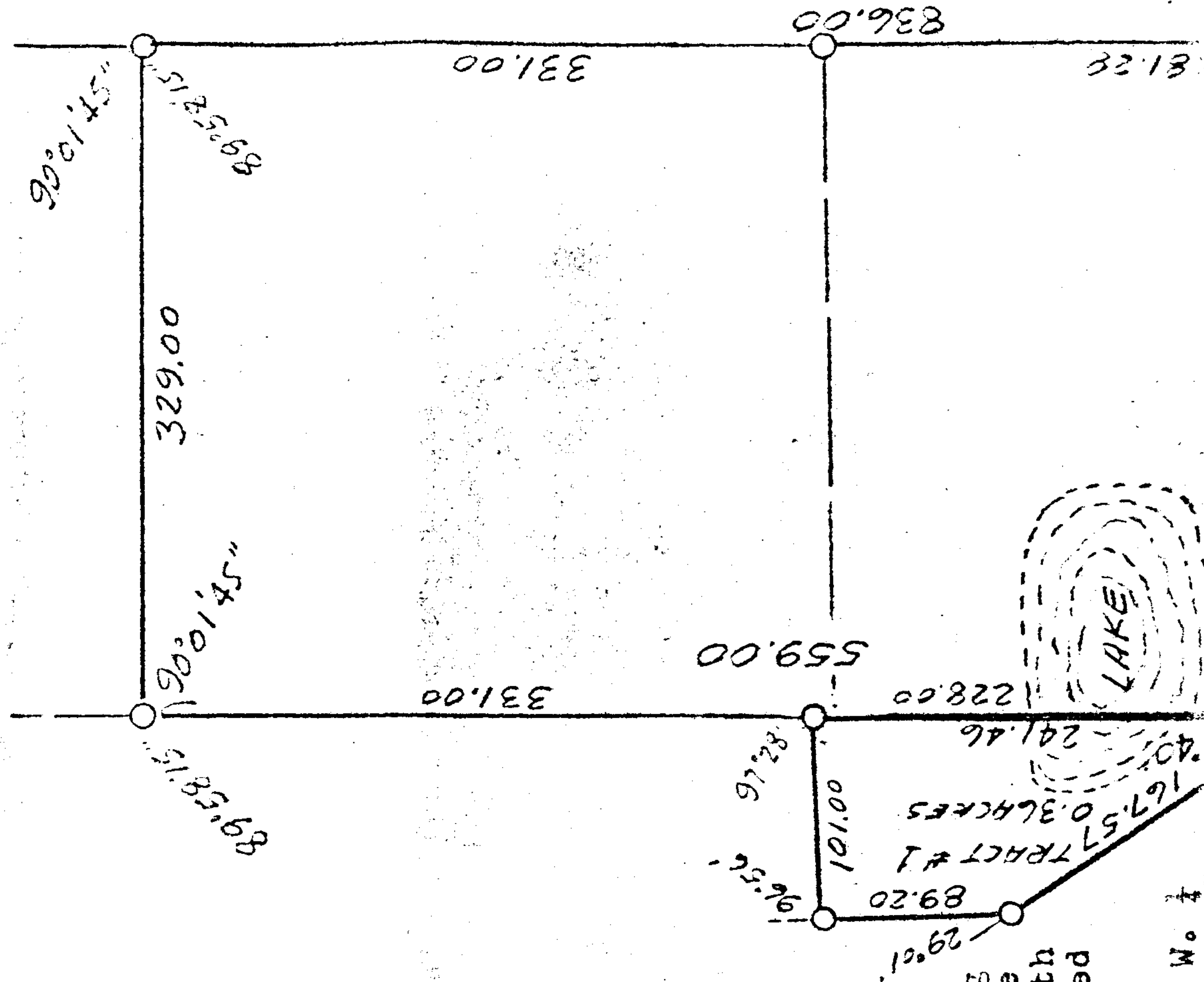
BOOK 317 PAGE 796

SCALE 1" = 100'



I, F. W. Meade a Registered Land Surveyor in the State of Alabama hereby certify that the foregoing is a true and correct Map or Plat of a part of the S. W. $\frac{1}{4}$ of N. E. $\frac{1}{4}$ of Section 12, Township 18, South Range 1, East. And being more particularly described as follows:

TRACT # 1. Commence at the S. E. Corner of the S. W. 1/4

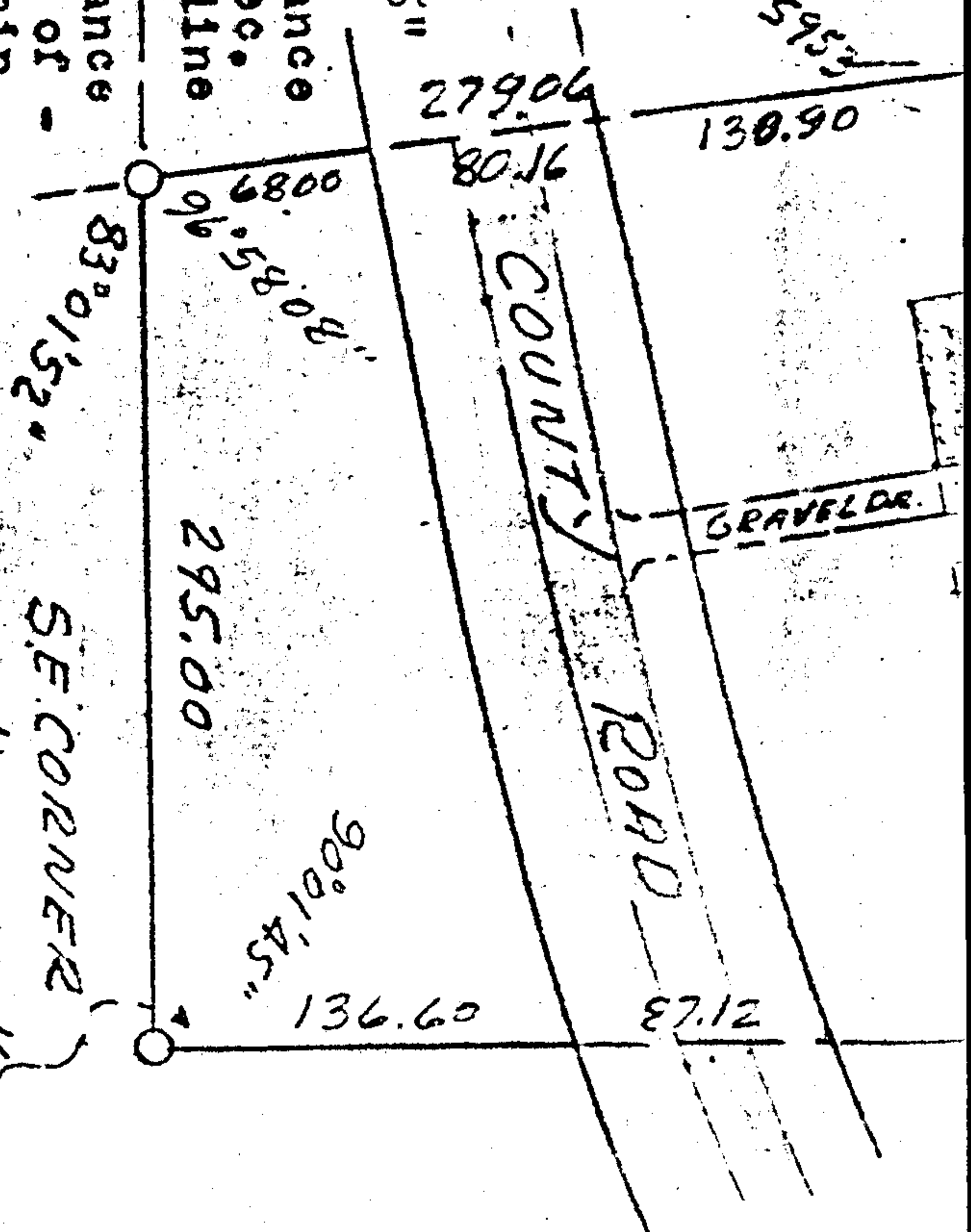


Westerly direction 279.00 Ft. to the point of beginning of tract herein described, thence 6'-59"-53" to the right 241.46 Ft. Thence 970-28' to the left in a westerly direction 101.00 Ft. Thence 960-56' to the left in a southerly direction 89.20 Ft. Thence 290-01' to the left in a southeasterly direction 167.57 to the point of beginning containing 0.36 Acres.

TRACT # 2, Begin at the S. E. Corner of the S. W. 1/4 of the N. E. 1/4 of Section 12, Township 18, South Range 1, East, Thence run north along the east line of said 1/4 Section a distance of 836.00 Ft. Thence turn an angle of 90-01' -45" to the left and run a distance of 329.00 Ft. thence turn an angle of 89 deg. 58 min. 15 sec. to the left and run a distance of 559.00 feet; thence turn an angle of 6 deg. 59 min. 53 sec. to the left and run a distance of 279.06 feet to the south line of said S.W. 1/4 of the N.E. 1/4 section 12, thence turn an angle of 83 deg. 01 min. 52 sec. to the left and run a distance of 295.00 feet to the point of beginning. less the highway- of - way. situated in the S.W. 1/4 of the N.E. 1/4 section 12, Township 18, South Range 1, East. Huntsville Meridian. Shelby County Ala. This description includes property described in Deed Book 260

Page 212 Shelby County Judge of Probate Office.

I, further certify that the building shown on said lot is within the lines of same that there are no encroachments by building on adjoining properties that there are no rights of way easements or joints driveway on or over said premises except as shown. no rights of way easements or telephone wires (excluding wires which serve the premises that there are no electric or telephone wires including poles anchors and guy wires on or only) or structures or supports therefore including poles anchors and guy wires on or over said premises except as shown. Also that the location of the building on the site is within the minimum distances from the side and rear lot lines, minimum distances from the front line of the lot to the building line on the opposite side of the street, and that the finished grades on the first floors, drives, walks, yards, curbs, streets, and the inverts of the sanitary and storm sewers, and etc. are accordance with the approved plans and specifications. Also this is to certify that I, have consulted the Federal Insurance Flood hazard Board Map and found that the above described property is not located in a special flood hazard area. That the correct address is ROUTE 1, BOX 61-9, "STERRETT ALA. 35147" According to my survey this is a day of FEB. 13, 1979 Note; All easements are record Map easements for public utilities, storm drainage & etc.



STATE OF ALA. SHELBY CO.

JERRY TINS

DEED WAS FILED

Deed # 50

1979 FEB 16 AM 10:42

6:00

F. W. MEADE - LAND SURVEYOR REG # 9124
109 - 9 TH. STREET S.E. LEEDS ALA. 35094
PHONE 699-7598 & 833-2871

802 PAGE 41C BOOK

