			Telephone 205-66 This Form furnished by:	63 -
This instrument was prepared by Daniel M. Spitler			Canaba Title. Inc	
Polham Alahama 35124		Cattaba Title.inc.	1970 Chandalar South Office Park Pelham, Alabama 35124	
(/kC.Oress);		R	Representing St. Paul Title Insurance Corp	Marine.
Corporation Form Warranty Deed	3-93			هرونوان « سمه
STATE OF ALABAMA) KNC	W ALL MEN BY	THESE PRESENTS,	
COUNTY OF SHELBY)			
That in consideration of Forty Thousar	nd and no/100	ومنهم شبيت خميم	DOLLA	K.
to the undersigned grantor, SCOTT-	-LONG REALTY, INC.		a corpora	tic
(herein referred to as GRANTOR) in har the said GRANTOR does by these present Helena United Methodist Church (herein referred to as GRANTEE, whether Shelby County, Alabama, to-wi	ch, Inc. er one or more), the follow	and convey unto		ge
run in a southerly direction along point of intersection with the sout of beginning; thence continue along turn an angle to the right of 66 de of 141.00 feet; thence turn an angle westerly direction for a distance of a southwesterly direction and had along an extension of last mentions westerly direction along the arc of angle of 8 deg. 00 min. and a chord the right of 94 deg. 00 min. 50 section for a distance of 704.63 sec. and run in a northeasterly direction for a distance of 704.63 sec. and run in a northeasterly direction for block B Amended main Probate Office of Shelby County southwest right-of-way of Shelby County southwest right-of-way of Shelby County to the point of beginning. There is reserved a sewer easement easterly & southerly portion of the said Shelby County Road No. 58, the and sewer work has been completed. TO HAVE AND TO HOLD, To the standards, that it has a good right to sell as their heirs and assigns, that it is lawfully brances, that it has a good right to sell as	thwest R.O.W. line g last mentioned comeg. 30 min. and rundle to the right of of 197.10 feet to a aving a radius pointed line; thence turn f said curve for a d of 50.17 feet); to and run in a nor left of 105 deg. 33 feet; thence turn rection for a distant ap of Fox Haven, Fire Alabama; thence to ounty Road No. 58 feet above land he same to be more possible said GRANTEE, his, he is seized in fee simple of the same to be same to be simple of the same to be same t	of Shelby Country ourse for a distance of 359.58 feet an angle to the stance of 50 feet an angle to the stance of 252.00 feet an angle to the stance of 252.00 feet a distance of 252.00 feet an angle to the stance of 252.00 feet a distance of 252.00 feet and angle to the stance of 252.00 feet a distance of 252.00 feet and angle to the stance of 252.00 feet a distance of 252.00 fee	tance of 330,00 feet; the terly direction for a discover, said curve being context from last mentioned potthe right and run in a notation, 21 feet (arc having a centre chord line, turn an anglection for a distance of and run in a northwesterle right of 75 deg. 15 min feet to the most easterly recorded in Map Book 7 part of 608,41 feet, more or 1 cost feasible route across and westerly direction distance of and run along of 608,41 feet, more or 1 cost feasible route across arly and westerly direction distance of assigns forever.	pontation ely, gt et or
assigns shall, warrant and defend the san forever, against the lawful claims of all personal in WITNESS WHEREOF, the said authorized to execute this conveyance, here	me to the said GRAN's sons. I GRANTOR by its	TEE, his, her or t	heir heirs, executors and assign	gne
this theday of	January STATE OF ALA: SHELBY CO.		, 19790216000018960 1/1 \$.00 Shelby Cnty Judge of Probate, AL	
$\frac{1}{2}$	TOPPEY THS Continue of the part of the pa	SCOTT-LONG R	02/16/1979 12:00:00AM FILED/CERT	
			President 50 Sec mt, 388- 00	
COUNTY OF SHELBY)	Dred	3.0	
the undersigne	ed Victor Scott	a Notary Public in	and for said County, in said Sta	ıte,

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal, this the January

President of Scott-Long Realty, Inc.

hereby certify that

Parm AT A 29 (Par 19 74)

whose name as

, a corporation, is signed