	,/ /. /	Oh	Ec J-3045	56
This instrument was prepared by	496	- <b> </b>	1-304. F.T	) O
(Name) Jackie McDougal, At	ttorney at Law			· • • • • • • • • • • • • • • • • • • •
(Address) 1821 Third Avenue,	Bessemer, Alabama	35020		************
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insur	rance Corporation, Birming!	iam, Alabama		
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY THE	ESE PRESENTS:	The second of th	
That in consideration of Ten Dollars		good and valuable	consideratio	ns
to the undersigned grantor (whether one of or we, Emma Lutz, a widow; Jack Lutz; Henry F. Lutz and wife, Helen Green and husband, James (herein referred to as grantor, whether on	k Wallace Lutz, an wargaret Lutz; Cath S C. Green	inmarried man; Joe ierine Rector and h	Paul Lutz an	nd wife, Joy
(herein referred to as grantee, whether or		described real estate, situa y, Alabama, to-wit:	ated in	
Commencing at the NE corner N 87° 30' W along the North the point of beginning; the R.O.W. line of Shelby Count line a distance of 210 feet to a point on the North bou 118.35 feet to the point of NE 1/4, Section 34, Townshi containing 1-1/4 acres, mor	ence S 2° 30' W a direct Road No. 13; then to a point; thence undary of said section of the Said Section of Said Said in 20 South, Range	Section a distance istance of 462.82 for southwesterly a distance N 20 30' E a distance ion; thence S 870 3 land being situated	of 509.25 feller to the Nalong said Rance of 624.  30' E a distal in the NE 1	eet to North .O.W. .75 feet ance of L/4 of
	Sh	790215000018900 1/1 \$.00 elby Cnty Judge of Probate /15/1979 12:00:00AM FILED/0	AL CERT	
TO HAVE AND TO HOLD to the said gradual I (we) do for myself (burselves) a	and. 1.00	and assigns forever.	wang nt with the co	oid CRANTEES
their heirs and assigns, that I am (we are) unless otherwise noted above; that I (we) heirs, executors and administrators shall against the lawful claims of all persons.  IN WITNESS WHEREOF, we here	lawfully seized in fee simp have a good right to sell and warrant and defend the sa	le of said premises; that the convey the same as aforesame to the said GRANTEES	ey are free from a aid; that I (we) we so, their heirs and s), this 29th	ll encumbrances, ill and my (our) assigns forever,
day of Emmy	, 19.79 (Seal)	Jone Suh		(Seal)
Joe paul Lets	(Seal)	Bruce 2	ne Africa	(Seal)
Anny July.	(Seal)	0/11	con	(Seal)
The service of the se	(Sea1)	James C.	Lacen.	(Sea
STATE OF ALABAMA  JEFFERSON COUNTY		deneral Acknowledgment		
Dale J. Blackston	•	. a Notary Public in a	and for said Count	iv. in said State

JEFFERSON COUNTY

I, Dale J. Blackston , a Notary Public in and for said County, in said State, hereby certify that all of the above named Grantors whose name S are signed to the foregoing conveyance, and who are known to me, acknowledgment and state, hereby certify that all of the above named Grantors whose name S are signed to the foregoing conveyance, and who are known to me, acknowledgment thereby certify that all of the above named Grantors whose name bears date.

On this day, that, being informed of the contents of the conveyance they executed the Games columbarily on the day the same bears date.

Given under my hand and official seal this 29th day of January 100 cm.

Siven under my nand and on

Dale J. Blackstor