

540

This instrument was prepared by

Judi Maier E# 220,520 FHA

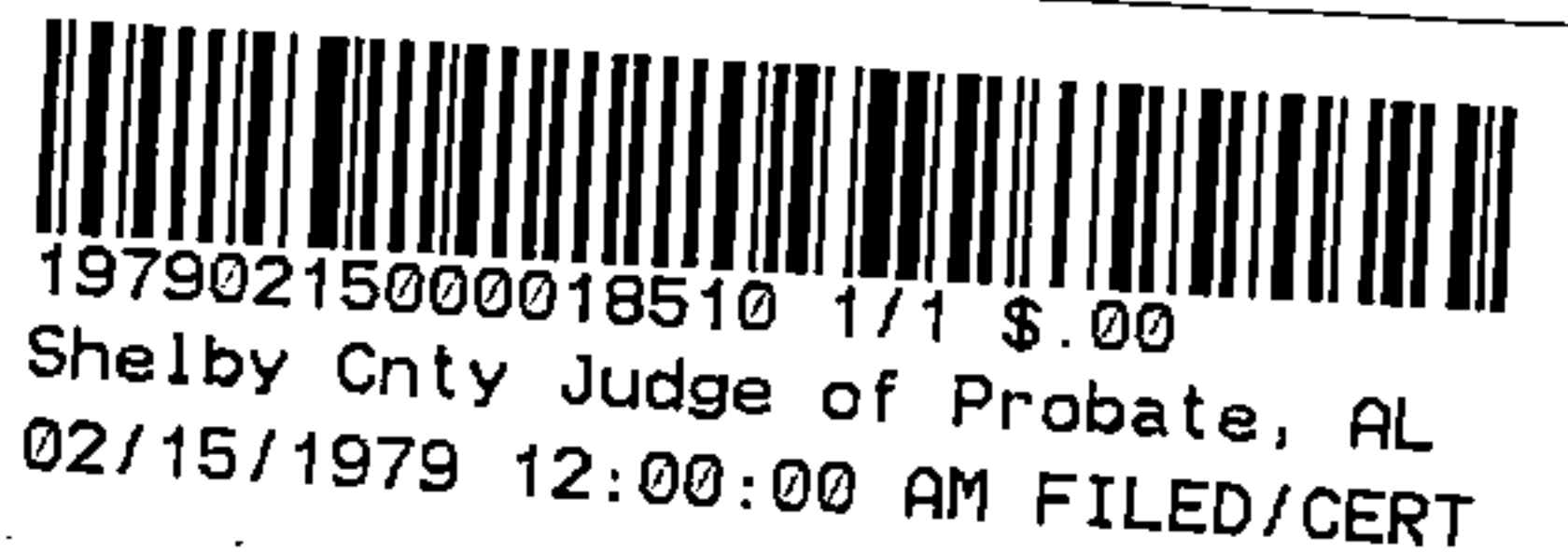
Engel Mortgage Company, Inc.

P. O. Box 847

Birmingham, Alabama 35201

TRANSFER OF MORTGAGE

State of Alabama  
County of Shelby



FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto Federal National Mortgage Association its successors and assigns that certain mortgage executed by

Stephen Luther Pryor, an unmarried man  
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 45,700.00  
dated the 24th day of November, 19 78, and filed for record the  
1st day of December, 19 78, in the office of the Probate Judge  
of Shelby County, Alabama in Volume 385 Page 973,  
together with the debt thereby secured, the note therein describe, and all  
interest of the undersigned, in and to the lands and property conveyed by  
said mortgage.

TO HAVE TO HOLD unto the said Federal National Mortgage Association  
its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused  
this instrument to be executed in its name by Connie N. Thomas its  
Vice President, and its corporate seal to be hereto affixed and  
attested by Jean Yerby its Assistant Secretary both of whom  
are thereunto duly authorized this 7th day of February, 19 79.

ENGEL MORTGAGE COMPANY, INC.

By: Connie N. Thomas  
Vice President

ATTESTED:

By: Jean Yerby  
Assistant Secretary

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said  
State, hereby certify that Connie N. Thomas and Jean Yerby  
whose names as Vice President and Assistant Secretary,  
respectively, of Engel Mortgage Company, Inc., a corporation, are signed to  
the foregoing conveyance and who are known to me, acknowledge before me on  
this date, that, being informed of the contents of the conveyance, they are  
such officers and full authority, executed same voluntarily for and as the  
act of said corporation.

Given under my hand and official seal, this the 7th day of  
February, 19 79.

Janet Williams  
Notary Public

My commission expires: 6-15-80

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

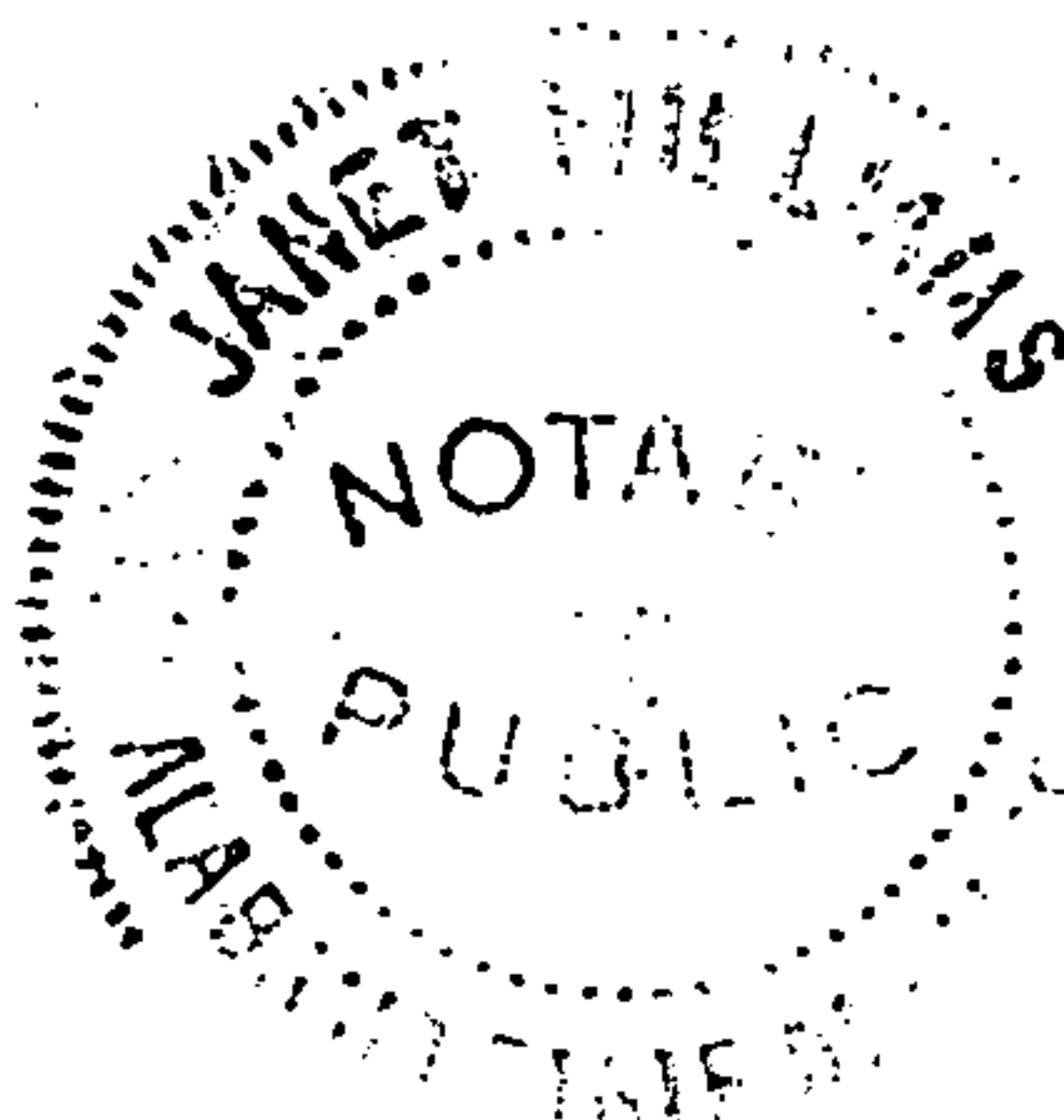
1979 FEB 15 AM 9:25

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec. 150

Dist. 100

2-50



BOOK 29 PAGE 486

BOOK