	496		OR Ec	J-30456	
This instrument was prepared by (Name) Jackie McDougal, Atto	ornev at Law		ET		
(Address) 1821 Third Avenue, Be		35020	·····		••••••••••••••••••••••••••••••••••••••
Form 1-1-27 Rev. 1-66					
WARRANTY DEED—Lawyers Title Insuran			13 22	en-	مستند.
STATE OF ALABAMA SHELBY COUNTY	NOW ALL MEN BY THE	ESE PRESENTS:			
That in consideration of Ten Dollars (S	\$10.00) and other	good and val	uable consid	derations	**********
to the undersigned grantor (whether one or nor we, Emma Lutz, a widow; Jack V Lutz; Henry F. Lutz and wife, Ma Helen Green and husband, James (herein referred to as grantor, whether one of	Wallace Lutz, an argaret Lutz; Cati	unmarried man herine Rector	; Joe Paul l and husband	Lutz and wif	Ee, Joy
	George E. Lutz				
(herein referred to as grantee, whether one	_	described real esta ty, Alabama, to-wit			
Commencing at the NE corner of N 87° 30' W along the North the point of beginning; then R.O.W. line of Shelby County line a distance of 210 feet to a point on the North bound 118.35 feet to the point of NE 1/4, Section 34, Township containing 1-1/4 acres, more	boundary of said ce S 2° 30' W a d Road No. 13; the to a point; thenc dary of said sect beginning. Said 20 South, Range	Section a disistance of 46 nce Southweste N 20 30' E ion; thence Sland being si	tance of 509 2.82 feet to erly along a distance 870 30' E tuated in t	9.25 feet to the North said R.O.W. of 624.75 fe a distance of he NE 1/4 of	eet of
	Sh	790215000018320 1/ nelby Cnty Judge of 2/15/1979 12:00:00A	Probate, AL		
STATE OF ALA, SHELBY CO.					
FILED AN 8: 27	eestay 50 Rec. 5.50 Perc. 1.00				
	too his how on their heir	a and accione forev	or		
And I (we) do for myself (burselves) and their heirs and assigns, that I am (we are) landers otherwise noted above; that I (we) have neirs, executors and administrators shall wangainst the lawful claims of all persons.	awfully seized in fee simple ve a good right to sell and arrant and defend the sa	ole of said premises; d convey the same a me to the said GR.	that they are from the state of	ee from all encur I (we) will and heirs and assigns	mbrances my (our) s forever
IN WITNESS WHEREOF,We have				47 C 11	
day of January	(Seal)	Jones	Sub		_(Seal
Jack W. Lub	>(Seal)		erne.	Person	了。(Seal)
for fail (SES)	(Seal)	13 ruc	20	e Con	(Seal)
The state of Jalling	(Seal)	- Lella	4RON	مسه	(Seal)
STATE OF ALABAMA	(Sea1)	General Acknowled			(Sea
JEFFERSON COUNTY					

Dale J. Blackston , a Notary Public in and for said County, in said State, tereby certify that all of the above named Grantors

whose name S are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the conveyance. the day the same bears date.

Given under my hand and official seal this 29th day of the State of Blackston and State of Blackston. on the day the same bears date.