•		49	6	OR Ec	J-30456
'I his instrument was p				ET	
•	ie McDougal, Attor		25020		
(Address)	Third Avenue, Bes	semer, Alabama		· · · · · · · · · · · · · · · · · · ·	
	-Lawyers Title Insurance	Corporation, Birmin			
STATE OF ALABAM SHELBY	A KNO	OW ALL MEN BY T	HESE PRESENTS:		
That in consideration	of Ten Dollars (\$1	0.00) and othe	er good and valu	able consid	derations
Or we, Emma Lutz Lutz; Henry F. Helen Green and	, a widow; Jack Wa	allace Lutz, ar garet Lutz; Ca Green	unmarried man; therine Rector	Joe Paul I and husband	ereof is acknowledged, I Lutz and wife, Joy d, Bruce A. Rector
		George E. Lutz			
(herein referred to as	grantee, whether one or	more), the following			
N 87° 30' We the point of R.O.W. line line a distanto a point of 118.35 feet NE 1/4, Sect	t the NE corner of along the North bo beginning; thence of Shelby County For the North bounds to the North bounds to the point of be ion 34, Township 2-1/4 acres, more of the corner of	oundary of said Secondary of Said No. 13; the ary of said secondary. Said South, Range	distance of 462 nence Southweste nce N 2 ^o 30' E a ction; thence S d land being si	ance of 509 2.82 feet to erly along a distance 870 30' E tuated in the	9.25 feet to the North said R.O.W. of 624.75 feet a distance of he NE 1/4 of
्द. 					
			19790215000018270 1/		
			Shelby Cnty Judge of 02/15/1979 12:00:00A	Probate, AL	
·			-		
S/9 FEB	FALA SHELBY CO. THIS AM 8: 27	20 tay 50 20 c. 5.50 20 d. 1.00			
			aina and agairma forest	3.14	
their heirs and assignated unless otherwise noted heirs, executors and against the lawful claim	s, that I am (we are) law l above; that I (we) have administrators shall warr	fully seized in fee single a good right to sell a rant and defend the	mple of said premises; and convey the same as same to the said GRA	that they are from a foresaid; that NTEES, their	vith the said GRANTEES, ee from all encumbrances, I (we) will and my (our) heirs and assigns forever,
	January,				
5.mm	h Just	(Sea1)	- Joyce a	Luby.	(Seal)
- Jack	N. July	(Seal)	11/2	erne	Seal)
feel fel	MED)	(Seal)	1324G	2 (2 11)	(Seal)
Jan		(Seal)	Allen	ARRON	ر (Seal)
1, 1, 2, 1, 1, 1, 2, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,		(Sea1)	James	Chree	(Sea
STATE OF ALABAM JEFFERSON	$\mathbf{I}\mathbf{A}^{\prime}$		General Acknowledg	ment	
I, Dal	e J. Blackston all of the above	named Grantors	, a Notary Pu	blic in and for s	aid County, in said State
whose name	are signed to	the foregoing conve	yance, and who	they exec	cuted the Camerrolunfarily

on the day the same bears date.

on the day the same bears date.

Given under my hand and official seal this. 29th day of Sale J. Blackston State State.

All January Branch.

Branc