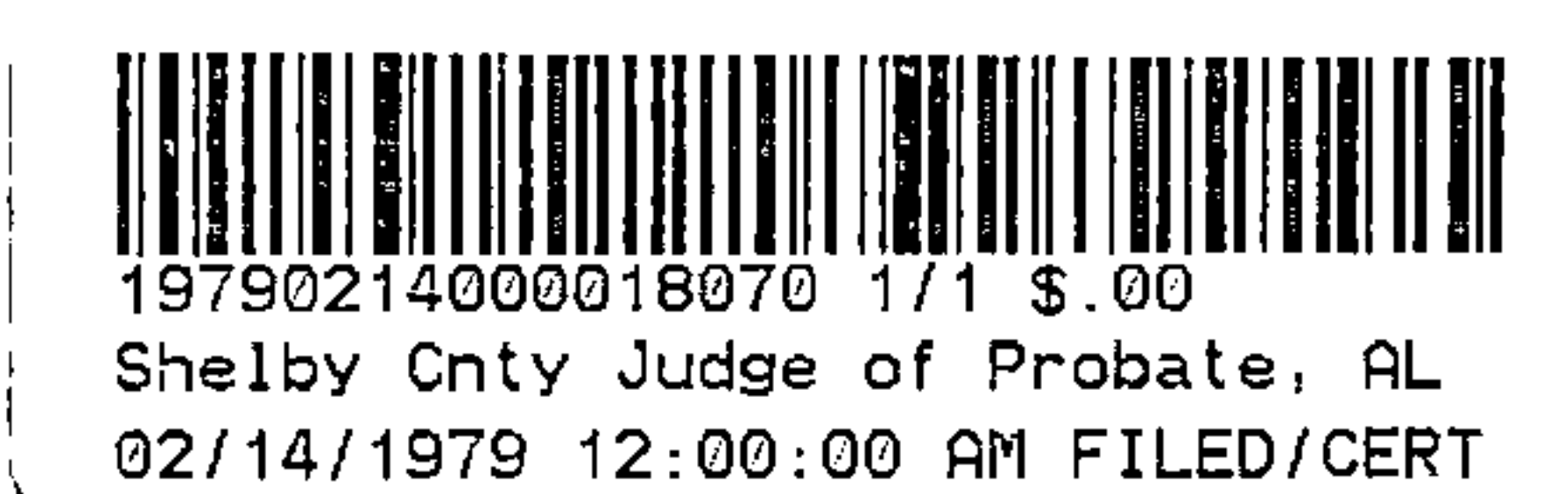


475- This instrument was prepared by
Pamela Nix E#220,618--CONV
✓ Engel Mortgage Company, Inc.
P. O. Box 847
Birmingham, Alabama 35201

TRANSFER OF MORTGAGE



State of Alabama
County of Shelby

FOR VALUE RECEIVED, the undersigned, ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns that certain mortgage executed by

Donald L. Phillips, Jr. and wife, Deborah F. Phillips
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 45,000.00
dated the 29th day of November, 19 78, and filed for record the
19th day of December, 19 78, in the office of the Probate Judge
of Shelby County, Alabama in Volume 386 Page 566,
together with the debt thereby secured, the note therein describe, and all
interest of the undersigned, in and to the lands and property conveyed by
said mortgage.

TO HAVE TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION
its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused
this instrument to be executed in its name by Connie N. Thomas its
Vice President, and its corporate seal to be hereto affixed and
attested by Jean Yerby its Assistant Secretary both of whom
are thereunto duly authorized this 9th day of February, 19 79.

ENGEL MORTGAGE COMPANY, INC.
By: [Signature]
Vice President

ATTESTED:
By: [Signature]
Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that Connie N. Thomas and Jean Yerby
whose names as Vice President and Assistant Secretary,
respectively, of Engel Mortgage Company, Inc., a corporation, are signed to
the foregoing conveyance and who are known to me, acknowledge before me on
this date, that, being informed of the contents of the conveyance, they are
such officers and full authority, executed same voluntarily for and as the
act of said corporation.

Given under my hand and official seal, this the 9th day of
February, 19 79.

[Signature]
Notary Public
My commission expires June 15, 1980.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

819 FEB 14 AM 8:41

[Signature]
JUDGE OF PROBATE

Rec. 1.50
Ind. 1.00

2.50

BOOK 29 PAGE 455