Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage

under date of 2-9-78

and recorded in the

Probate Office of

Shelby

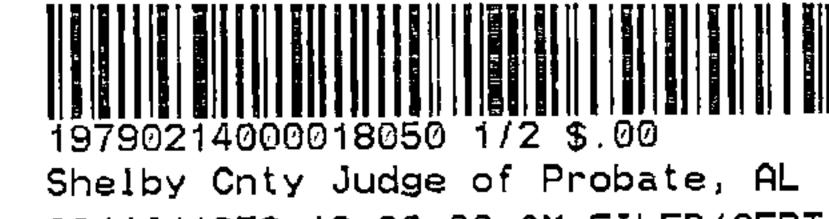
executed to it by River Oaks Development, Inc.

County, Alabama

, in Volume 374/367

Page 507/825, the following described lot or parcel of land to wit:

Iot 26 according to the survey of Quail Run, Phase II - See attached Exhibit "A" for full legal description.



02/14/1979 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , its Mortgage Loan Operations Officer, who is duly authorized and h signature by Vallie H. Shipp day of September caused this instrument to be executed this 1st

BIRMINGHAM TRUST NATIONAL BANK

ITS: Mortgage Loan Operations Officer

STATE OF ALABAMA)

ZJEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said State, hereby certify that Vallie H. Shipp , whose name as Mortgage Loan Operations of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this 1st

September

Notary Public

This Instrument Was Prepared

BY: Vallie H. Shipp

ITS: Mortgage Ioan Operations Officer BIRMINGHAM TRUST NATIONAL BANK

Birmingham, Alabama

CEO MORTH REND STREET

F60196

A parcel of land known as, or to be known as, Lot 26 of Quail Run, Phase 2, located in the NW4 of the SW4 of Section 29, Township 19 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the NW corner of said \( \frac{1}{4} \) Section, thence in a southerly direction along the west line of said \( \frac{1}{4} \) Section, a distance of 1271.45 feet; thence 88 deg. 44 min. 52 sec. left, in an easterly direction a distance of 1055.0 feet to the point of beginning; thence continue along last described course a distance of 110.0 feet; thence 90 deg. left in a northerly direction a distance of 192.14 feet; thence 90 deg. left in a westerly direction a distance of 110.0 feet; thence 90 deg. left in a southerly direction a distance of 192.14 feet to the point of beginning.

STATE OF ALA. SHELBY CO.

G SEB 14 AM 8: 14

JUICGE OF PROBATE

Ricc. 3.50 Ind. 1.00

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