

SATISFACTION OF MORTGAGE

STATE OF ALABAMA,
~~JEFFERSON~~ COUNTY.
 SHELBY

PREPARED BY
 THE FIRST NATIONAL BANK OF BIRMINGHAM
 MAIN OFFICE BY Addie McGriff

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Ward-Dow, Inc.

under date of February 24, 1978, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby ~~Jefferson~~ County, Alabama, in mortgage book No. 378, at page No. 168 *, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 8th day of February, 1979.

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By

William E. Coleman
 Vice President
 Assistant/Trust/Officer

* Also recorded in real volume 373, page 734.

19790213000017680 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 02/13/1979 12:00:00 AM FILED/CERT

STATE OF ALABAMA,
 JEFFERSON COUNTY.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
 INSTRUMENT WAS FILED

1979 FEB 13 AM 8:49

Rec. 150
 250

I, the undersigned

Thomas A. Snowling, Jr.
 JUDGE OF PROBATE

, a Notary Public,

in and for said County in said State, hereby certify that William E. Coleman

, whose name as Vice President of

THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 8th day of February, 1979.

Thomas A. Snowling, Jr.
 Notary Public

Notary Public, Alabama State at Large
 My Commission Expires April 4, 1981
 Bonded by St. Paul Fire & Marine Insurance Co.

RETURN TO FIRST NATIONAL BANK OF BIRMINGHAM

P. O. BOX 11007

BIRMINGHAM, ALABAMA 35202

ATTN:

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