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*Sarah E. Leary*



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Shelby Cnty Judge of Probate, AL  
02/13/1979 12:00:00 AM FILED/CERT

STATE OF ALABAMA }  
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS; That,

WHEREAS, David D. Aaron and Patricia L. Aaron  
did heretofore execute a mortgage to Johnson-Rast & Hays Company  
which mortgage is recorded in ~~Book~~ 330, Page 359, Probate Office of ~~Shelby~~ <sup>Shelby</sup> ~~Jefferson~~ <sup>Jefferson</sup> County,  
~~Columbiana~~ <sup>Columbiana</sup> ~~Birmingham~~ <sup>Birmingham</sup> Alabama, which mortgage and the indebtedness secured thereby have  
heretofore been duly transferred to the undersigned First Federal Savings and Loan Association  
of Alabama, said transfer being recorded in ~~Book~~ 4, Page 526, Probate Office of ~~Shelby~~ <sup>Shelby</sup> ~~Jefferson~~ <sup>Jefferson</sup> County, ~~Columbiana~~ <sup>Columbiana</sup> ~~Birmingham~~ <sup>Birmingham</sup> Alabama, and,

WHEREAS, the indebtedness secured by said mortgage has been paid in full and the under-  
signed acknowledges payment in full and satisfaction of same,

NOW THEREFORE, The undersigned First Federal Savings and Loan Association of Ala-  
bama does hereby release and discharge the property described in said mortgage from lien of said  
mortgage, and acknowledges payment and satisfaction in full of same,

IN WITNESS WHEREOF, the First Federal Savings and Loan Association of Alabama, a  
corporation, has caused its name to be affixed hereto by Frank C. Miller, its Attorney-  
in-Fact, duly authorized thereto, on this the 8th day of January, 1979.

FIRST FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF ALABAMA

By *Frank C. Miller* (L.S.)  
Attorney-in-Fact

TRANSFeree

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned, a Notary Public in and for said State-at-Large, hereby  
certify that Frank C. Miller, whose name as Attorney-in-Fact of the First Federal  
Savings and Loan Association of Alabama, is signed to the foregoing conveyance, and who is  
known to be, acknowledged before me on this day, that being informed of the contents of the con-  
veyance, he, as such officer and with full authority thereto, executed the same voluntarily for  
and as the act of said Corporation.

Given under my hand and official seal, this the 8th day of January, 1979.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT FILED

*Sarah E. Leary*  
Notary Public

(SEAL) 1979 FEB 13 AM 8:40

*Thomas A. Snowdon, Jr.*  
JUDGE OF PROBATE

*Rec. 150*  
*Jan 1 1979*  
250

This instrument was recorded in  
Shelby County, Alabama  
in Johnson & Hays Co. Book  
Shelby County, Alabama  
P. O. No. 1365-A  
Birmingham, Alabama 35223

*Johnson & Associates*

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