

ASSIGNMENT OF MORTGAGE

| STATE | OF | ALABAMA |) | • | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
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JEFFERSON COUNTY KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received by it in hand paid by the FEDERAL NATIONAL MORTGAGE ASSOCIATION does hereby grant, bargain, sell and convey and assign unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION all its right, title and interest in and to a certain mortgage executed to it by Henry David on the $13^{\frac{1}{12}}$ day of $\frac{1}{12}$ Bearden and Bobbie F. Bearden and recorded in Volume 388, Page 211, of the records of the Probat Court of $Sh_{\varepsilon}/h_{\varepsilon}$ County, Alabama, together with the debt secured thereb and all right, title and interest in and to the property therein described. IN WITNESS WHEREOF, MortgageAmerica, Inc. has caused this conveyance to be signed by John B. Johnson, its President and attested by Margaret D. its Assistant Secretary, (and its corporate seal Romano to be hereto affixed), this 3- day of BEAHER! MORTGAGEAMERICA, ANC. -ORPORATE BY STATE OF ALA. SHELBY CO. (C) President Assistant Secretary

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

corporation.

Given under my hand and official seal this $13^{\frac{1}{12}}$ day of $\frac{1}{12}$ the content of $\frac{1}{12}$ day of $\frac{1}{12}$ and $\frac{1}{12}$ day of $\frac{1}{12}$ day of $\frac{1}{12}$ and $\frac{1}{12}$ day of $\frac{1}{12}$ da

MAI # 1026
This instrument was prepared by:
Lorrie Rogers, MortgageAmerica, Inc.
P.O. Box 6083
Birmingham, AL 35209
MA 28

STATE OF ALABAMA

JEFFERSON COUNTY

Notary Bublic

AT LARGE