

THIS INSTRUMENT PREPARED BY:

433

NAME: James J. Odom, Jr.  
620 North 22nd Street  
ADDRESS: Birmingham, Alabama 35203

CORPORATION WARRANTY DEED  
JOINT WITH SURVIVORSHIP

Alabama Title Co., Inc.

BIRMINGHAM, ALA.

State of Alabama

SHELBY COUNTY;

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of  
Fifty-six Thousand and no/100 Dollars

to the undersigned grantor, Burnett Building Services, Inc.  
a corporation, in hand paid by Michael A. Harder and Judy D. Harder  
the receipt whereof is acknowledged, the said  
Burnett Building Services, Inc.

does by these presents, grant, bargain, sell, and convey unto the said  
Michael A. Harder and Judy D. Harder

as joint tenants, with right of survivorship, the following described real estate, situated in  
Shelby County, Alabama, to-wit:

Lot 17, Second Addition to Scottsdale, recorded in Map Book 7, Page 118, in the Office of the  
Judge of Probate of Shelby County, Alabama.

SUBJECT TO: 1) Current taxes; 2) Right of way to Southern Natural Gas dated July 22, 1929,  
recorded in Deed Book 90, Page 60, in the Probate Office of Shelby County, Alabama;  
3) Restrictions, conditions and covenants contained in instrument dated January, 1979, and  
recorded in Misc. Book 29, Page 229, in the Probate Office of Shelby County, Alabama;  
4) Building setback line as shown by recorded plat; 5) Easements and public utility right-of-ways  
as shown by recorded plat.



19790213000017300 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
02/13/1979 12:00:00AM FILED/CERT

\$42,000.00 of the purchase price recited above was paid from a mortgage loan closed  
simultaneously herewith.

TO HAVE AND TO HOLD Unto the said Michael A. Harder and Judy D. Harder  
as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to  
this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the  
grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to  
the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein  
shall take as tenants in common.

And said Burnett Building Services, Inc. does for itself, its successors  
and assigns, covenant with said Michael A. Harder and Judy D. Harder, their  
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,  
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said  
Michael A. Harder and Judy D. Harder, their  
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said

BURNETT BUILDING SERVICES, INC. has hereunto set its  
signature by Marvin Burnett its President,  
who is duly authorized, and has caused the same to be attested by its Secretary,  
on this 9th day of February, 1979.

ATTEST:

BURNETT BUILDING SERVICES, INC.

Secretary.

By Marvin Burnett Vice President

615 No. 21st Street

Birmingham, Ala.

ALABAMA TITLE COMPANY, INC.

THIS FORM FURNISHED BY

# WARRANTY DEED

CORPORATION

TO

State of Alabama

JEFFERSON COUNTY;



19790213000017300 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
02/13/1979 12:00:00AM FILED/CERT

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Marvin Burnett, whose name as President of the Burnett Building Services, Inc., a corporation, is signed to the foregoing conveyance. and who is known to me, acknowledge before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 9th day of February, 1979.

*W. C. Thant*  
Notary Public

STATE OF ALA. SHELBY CO.  
JUDGE OF PROBATE  
FILED

1979 FEB 13 AM 8:45

*Thomas A. Snowdon, Jr.*  
JUDGE OF PROBATE

*See Book 388 - 214*  
*alced to 1/11/79*  
*Rec. 300*  
*100*  
*18.00*

1979 FEB 13