PARTIAL RELEASE OF MORTGAGE

393

STATE OF ALABAMA)

SERVEY COUNTY) Land Planning, Inc.

19790212000017180 1/1 \$.00 Shelby Cnty Judge of Probate AL

Shelby Cnty Judge of Probate, AL 02/12/1979 12:00:00 AM FILED/CERT

			E RECEIVED, the
undersigned Shelby State Bank, Pelham, Al	ABAMA	a corporation,	does hereby release
and discharge from the lien of that certain morts	gage recorded in	volume_371	on page 482
of Record of Mortgages in the office of the P	robate Judge of	Shelby	County,
Alabama, a part only of the real estate therein d	escribed, which	part so released	l is hereby specifically
described as follows, viz.:			
Lot 10 Shannon Glen Map Book 7, Page 94	Shelby County,	Alabama.	•
		•	
	•	•	
28-04 28-04 24-1	•		
	- *	-	
	•	•	
	•	• •	
		•	
The said mortgage and the lien thereof	f shall as to al	ll property the	erain described ather
than that hereby expressly released, be and re-			
tenor and effects	manic champanc	d and mitting	orce according to as
	STATE BANK, P	_	•
tion, has caused these presents to be executed for		•	•
K. R. Kirkland its President by William B. Watson, Jr. its Se	. , and a	itested and its o	
1942 WELLING WALKING 115 16 20	nion Viana Drace	- i dan + 1	• • • • • • • • • • • • • • • • • • •
			corporate seal affixed hof whom is there-
	nior Vice Presuary		h of whom is there-
unto duly authorized this 16 day of Jan	uary	יייי בי איזיאיש ש	h of whom is there-
unto duly authorized this 16 day of Jan	uary	יייי בי איזיאיש ש	h of whom is there-
unto duly authorized this 16 day of Jan ATTEST:	uary SHELBY 57	PATE BANK,	h of whom is there-
unto duly authorized this 16 day of Jan	uary	PATE BANK,	h of whom is there-
ATTEST: Senior Vice President	uary SHELBY ST By Its President	PATE BANK,	h of whom is there-
ATTEST: Senior Vice President	uary SHELBY ST By Its President	PATE BANK,	h of whom is there-
ATTEST: Senior Vice President STATE OF ALABAMA) SHELBY COUNTY) SHELBY COUNTY) SHELBY COUNTY) SHELBY COUNTY) SHELBY COUNTY	By President	PATE BANK,	h of whom is there-
ATTEST: Senior Vice President	By President	PATE BANK,	h of whom is there-
ATTEST: Senior Vice President STATE OF ALABAMA) SHELBY COUNTY) 1. the undersigned FEB 12 AM 9: 3	By: - 150	PATE BANK,	and for said County
ATTEST: Senior Vice President STATE OF ALABAMA) SHELBY COUNTY) SHELBY COUNTY) SHELBY COUNTY) SHELBY COUNTY) SHELBY COUNTY	By: - 150	PATE BANK,	and for said County
ATTEST: Senior Vice President STATE OF ALABAMA) SHELBY COUNTY) 1. the undersigned FEB 12 AM 9: 3	By President K. R. Kirkl ATI BANK, PELE	PATE BANK, One Public in land IAM, ALABAMA	and for said County whose a corporation,
ATTEST: Senior Vice President STATE OF ALABAMA) SHELBY COUNTY) 1. the undersigned FEB 12 AM 9: 3 in said State hereby certify that name as President Upgs of Prosafery	By President R. R. Kirkl ATI BANK, PELE ATI	PATE BANK, Public in land IAM, ALABAMA Wedged before	and for said County whose a corporation, me on this day that,

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