

MORTGAGE RELEASE

267



19790208000016060 1/2 \$.00
Shelby Cnty Judge of Probate, AL
02/08/1979 12:00:00 AM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that whereas, Jean Arthur

executed a mortgage to

Ollie Johnson

on the 6th day of December, 1977,

Which is recorded in Mortgage Book 372 page 185 in the Probate
Office of Shelby County, Alabama;

Whereas,

Jean Arthur

desires to pay the

consideration

sum of \$1.00 and other and good and valuable Dollars to said

Ollie Johnson

on said mortgage and to have the land

described below released from said mortgage and said

Ollie Johnson

desires to accept said consideration

for the releasing of said property and agrees to release said land

from said mortgage;

Now, therefore, the undersigned

Ollie Johnson

in consideration of \$1.00 and other good

and valuable consideration

Dollars, being paid to said

Ollie Johnson

in hand paid by the said

Jean Arthur

the receipt whereof is hereby acknowledged,

does hereby release, remise and quit claim unto the said

Jean Arthur

all the right, title and interest

acquired under said mortgage in and to that part of the premises

conveyed therein, and described as follows, to-wit:

Begin at the SE corner of the NE $\frac{1}{2}$ of the SE $\frac{1}{4}$, Section 13, T-20-S, R-1-W, thence run North along the East line of Said Section 13, a distance of 416.24 feet, to the SW right-of-way line of County Hwy No. 49, thence turn an angle of 28 deg. 19 min to the left and run along said right of way line, a distance of 701.32 feet, to the South margin of a gravel drive, thence turn an angle of 60 degrees, 03 minutes, to the left and run a distance of 572.35 feet, to the east margin of a gravel drive, thence turn an angle of 101 deg. 56 min. to the left and run along the East margin of said gravel drive, a distance of 221.56 feet, thence turn an angle of 13 deg. 19 min. to the left and run along the east margin of said gravel drive, a distance of 365.46 feet., thence turn an angle of 17 deg. 33 min. to the left and run along the East margin of said gravel drive a distance of 138.78 feet., thence turn an angle of 14 deg. 15 minu. to the left and run along the East margin of said gravel drive a distance of 116.46 feet, thence turn an angle of 00 deg. 39 min. to the left and run along the East margin of said gravel drive, a distance of 256.59 feet, thence turn an angle of 00 deg. 40 min to the left and run along the East Margin of said gravel drive a distance of 334.09 feet, to the South line of the NE $\frac{1}{2}$ of the SE $\frac{1}{4}$, thence turn an angle of 33 deg. 16 min. to the left and run East along the South line of said $\frac{1}{4}$ section, a distance of 39.25 feet to the point of beginning, situated in the NE $\frac{1}{2}$ of the SE $\frac{1}{4}$ Section 13, Township 20 South, Range 1 West, Shelby County, Alabama, and containing 12.57 acres.

City of Childersburg

TO HAVE AND TO HOLD to the said Jean Arthur

and to its successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

IN WITNESS WHEREOF, the Grantor OLLIE JOHNSON

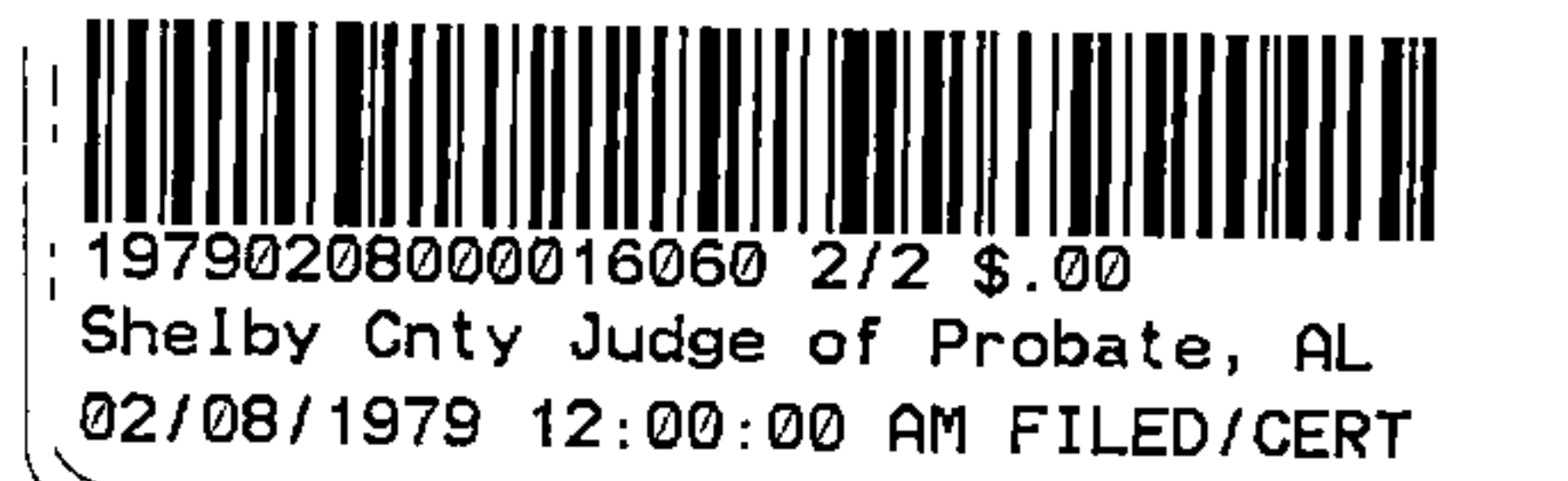
has hereunto set its hands and seals

34 this the 11th day of January, 1979.

Ollie Johnson
OLLIE JOHNSON

State of Alabama

County of Shelby



I, the undersigned authority in and for the said County and State, hereby certify that Ollie Johnson, whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me that on this day being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 11th day of January, 1979.

Merle G. Harrison
NOTARY PUBLIC
State of Ala at Angad
NOTARY PUBLIC STATE OF ALA

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1979 JAN 15 AM 8:23

Thomas G. Snowdon, Jr.
JUDGE OF PROBATE

Rec. 3.00
Ind. 1.00
4.00

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
1979 FEB 18 AM 8:57

Thomas G. Snowdon, Jr.
JUDGE OF PROBATE

Rec. 3.00
Ind. 1.00
4.00

BOOK 29 PAGE 379