A percel of land in the NW 1/4 of the NW1/4 of Section 31, Township 18 South Renge 1 West, more particularly described as follows: Commence at the Southeast corner of said quarter-quarter section; thence in a northerly direction a distance of 825 feet, more or less, to a point; thence an angle of 88 degrees 31 minutes to the left, a distance of 405.58 feet to the point of beginning, said point being on the Westerly right of way of County Road; thence continue along last described course a distance of 260 feet; thence an angle of 90 degrees right in a Northerly direction a distance of 85 feet; thence an angle to the right in an Easterly direction a distance of 277.93 feet more or less to a point, said point being on the Westerly right of way of a County Road; thence turn an angle to the right in a Southwesterly direction along the right of way line of said County Road a distance of 85.0 feet to the point of beginning. Situated in Shelby County, Alabama.

Minerals and mining rights excepted.

19790208000015950 1/1 \$.00 Shelby Cnty Judge of Probate, AL 02/08/1979 12:00:00 AM FILED/CERT

In consideration of a loan granted Feb. 6, 1979 By CITTCORP PERSON

TO PERSON FINANCIAL CENTER to me, 1 agree not to renew or otherwise add

to my present indebtedness to Guaranty S/L as

shown by mortgage and deed dated as recorded Real # 278,

Page # 604 , without first paying my indebtedness to CITICORP PERSON

TO PERSON FINANCIAL CENTER IN FULL.

Bulph adams

STATE OF ALL SETTING CO.

Rec. 150 00100

3 11 0 AT 0 AU

JUDGE OF PROBATE

Sandia Car

Witness

Not are county of the contract of the second like it is in

Officed in conjunction with Deal to Secure Debt Jated 2-6-79 and file 2-7-79, in Shelby County, Alabama.

P. O. BOX 57027 HOMEWOOD, ALABAMA 35209