



19790208000015920 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/08/1979 12:00:00 AM FILED/CERT

349

Person-to-Person
FINANCIAL CENTER™

A part of the NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 5, Township 20, Range 1 West, and being more particularly described as follows: Commence at the Southwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ Section, thence North along the West line of same a distance of 316.0 feet to the Southerly right of way line of a public road; thence North 76° 10' East a distance of 420.0 feet to the point of beginning of the tract herein described; thence North 89° 00' East a distance of 110.0 feet; thence South and parallel to said West line a distance 420.0 feet thence West a distance of 110.0 feet; thence North and parrallel to said West line a distance 420.0 feet to point of beginning.

BOOK 29 PAGE 366

In consideration of a loan granted 1-26-79 by Citicorp Person to Person Financial Center to me, I agree not to renew or otherwise add to my present indebtedness to COLLATERAL INVESTMENT COMPANY as shown by mortgage and deed dated _____ as recorded in REAL# 302 PAGE# 110, without first paying my indebtedness to CITICORP PERSON TO PERSON FINANCIAL CENTER in full.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec. 1.50
Ind. 1.00
2.50

1979 FEB 18 AM 8:38

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Ronnie Bennie Thomas
RONNIE BENNIE THOMAS

Doris Ann Thomas
DORIS ANN THOMAS

MY COMMISSION EXPIRES: 5-3-81

Linda Julian
witness

Robert Douglas Bates
Notary Public

Jepperson Land Title

9002 PARKWAY EAST
P. O. BOX 4275
BIRMINGHAM, ALABAMA 35206
PH: 836-2265 (AREA-205)