

200

TRANSFER OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

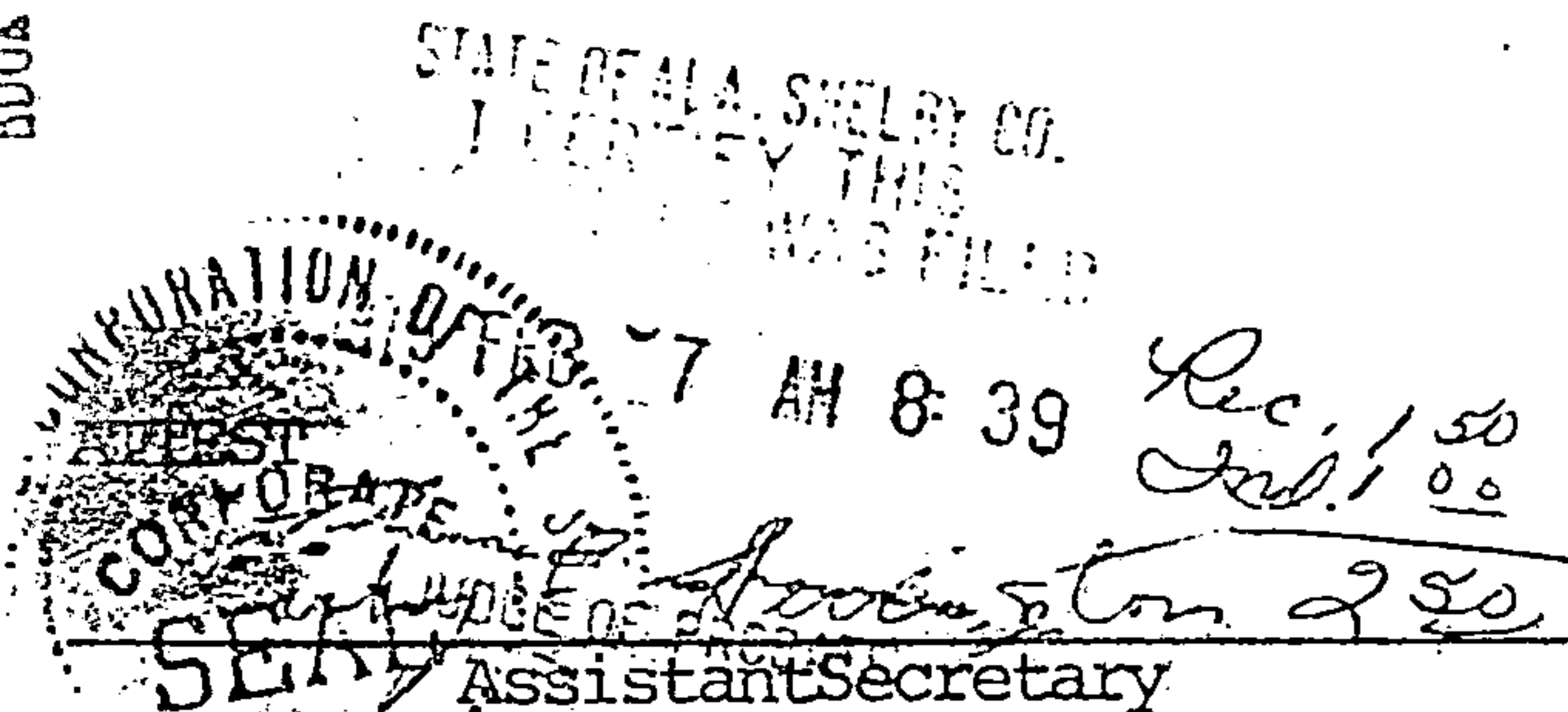
FOR VALUE RECEIVED, the undersigned Mortgage Corporation of the South, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, its successors and assigns, that certain mortgage executed by Grady H. Bloodworth, Jr. and wife, Shirley M. Bloodworth to Mortgage Corporation of the South, in the principal sum of \$ 46,550.00 dated the 5th day of January, 19 79, and filed for record on the 16th day of January, 19 79, in the office of the Judge of Probate of Shelby County, Alabama in Volume 387, on Page 369, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION, its successors and assigns forever.

IN WITNESS WHEREOF, the said Mortgage Corporation of the South has caused this instrument to be executed in its name by Guy K. Mitchell its Senior Vice President, and its corporate seal to be hereto affixed and attested by Ruby C. Herrington, its Assistant Secretary, both of whom are thereunto duly authorized, this the 5th day of February, 19 79.

MORTGAGE CORPORATION OF THE SOUTH

By Guy K. Mitchell
Senior Vice President



STATE OF ALABAMA)
JEFFERSON COUNTY)

I, Geraldine Ford, a Notary Public in and for said County in said State, hereby certify that Guy K. Mitchell and Ruby C. Herrington whose names as Senior Vice President and Assistant Secretary, respectively, or Mortgage Corporation of the South, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, execute the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 5th day of February, 19 79.

MCS # 106973

RM-61-Assignment - AL-FNMA

This instrument was prepared by:
Geraldine Ford

**MORTGAGE CORPORATION
OF THE SOUTH**

A SUBSIDIARY OF
THE FIRST NATIONAL BANK OF BOSTON

2119 SIXTH AVENUE NORTH
POST OFFICE BOX 10726
BIRMINGHAM, ALABAMA 35202

