



ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
JEFFERSON COUNTY )

83

KNOW ALL MEN BY THESE PRESENTS, That MortgageAmerica, Inc., a corporation, for value received to it in hand paid by \_\_\_\_\_

Federal National Mortgage Association

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by David P. and Kay E. Murphy and recorded in Volume 387, Page 922, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc..

IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this conveyance to be signed by John B. Johnson, its President on the 31st day of January, 1979.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED BY  
1979 FEB 2 AM 9:28

MORTGAGEAMERICA, INC.

John B. Johnson  
President

ATTEST:

Margaret D. Romano  
Assistant Secretary

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Rec. 1.50  
And 1.00  
2.50

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that John B. Johnson, whose name as President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of January, 1979.

MAI # 1023  
This instrument was prepared by:  
Lorraine B. Rogers, MortgageAmerica, Inc.  
P.O. Box 6083, Birmingham, AL 35209

Lorraine B. Rogers  
Notary Public

My Commission expires: 12/29/81

PUBLIC  
NOTARY

ODOM, ROBERTSON & THOMPSON  
BIRMINGHAM, AL 35203

MA 27