MONTGOMERY COUNTY **/**55600

EOD WATER RECEIVED the andered cook R	· ·
LOV ANDOR VECETARD. THE PROFITER N	eal Estate Financing, Inc., a corporation
	the State of Alabama, does hereby CRANT,
· · · · · · · · · · · · · · · · · · ·	unto Federal National Mortgage Association
a corporation, its successors and assigns	
J. Richard Johnson and Rebecca F. Johnson	
Inc., in the principal sum of \$51,200,00	·····································
	filed for record on the 3rd
— - · · · · · · · · · · · · · · · · · ·	the Office of the Judge of Probate of
Shelby County, Alab	\sim
	debt thereby secured and the note therein
	gned in and to the land and property conveye
by said mortgage.	Glied fil did to the falla did property conveys
by said moregage.	
TO HAVE AND TO HOLD unto the said Fe	deral National Mortgage Association, its
successors and assigns FOREVER.	derar narronar nortegage mooterarrong reo
Successors and assigns roughtie.	
TH UTTWESS LIHERREADE the said Real Fo	tate Financing, Inc., has caused this
	Ben F. Rogers, its Vice President, and its
corporate seal to be hereto affixed and a	
	y authorized, this the 29th day of
January, 19 79.	y authorized, this theaay or
January	·
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	REAL ESTATE FINANCING, INC.
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	REAL ESTATE FINANCING, INC. BY:
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ATTEST:	-
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	-
ATTEST: BY: Secretary	-
	-
ATTEST: BY: Secretary STATE OF ALABAMA	
ATTEST: BY: Secretary	

hereby certify that Ben F. Rogers and Holley M. Stanley, Jr., whose names as Vice President and Secretary, respectively, of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

29th day of January Given under my hand and official seal, this the

Notary Public, Montgomer/ County, Alabama

My commission expires December 11,1982

This instrument was prepared by

Sheila Sublette

as an employee of REAL ESTATE FINANCING, INC. 605 South Perry Street Montgomery, Alabama 36104 ref107/78

STATE OF ALA. SHELRY CO.
T CERTIFY THIS
WAS FILED

1979 FE8 2 AM 8: 39

JUOGE OF PROBATE