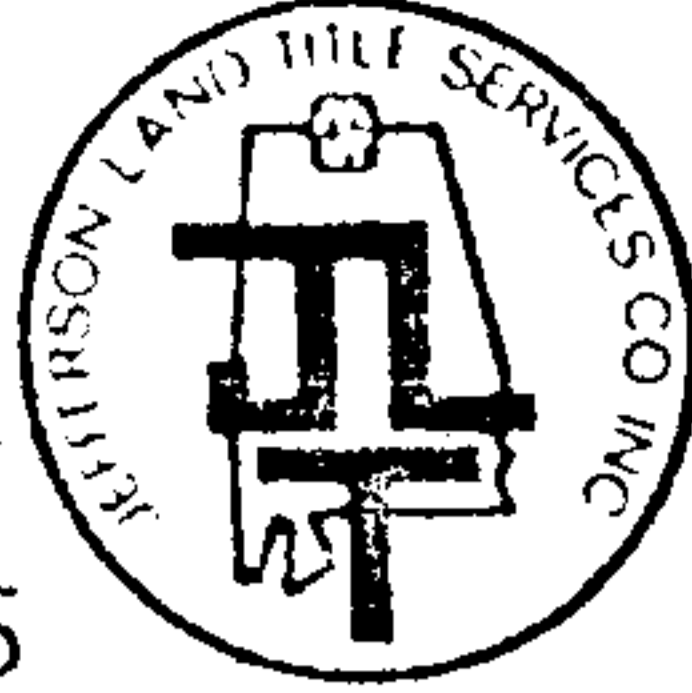


This instrument was prepared by

(Name) Donald T. Trawick, Atty.
2244 Center Point Road
(Address) Birmingham, Alabama 35215



Jefferson Land Title Services Co., Inc.

316 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

77

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty-Five Thousand Nine Hundred and no/100 DOLLARS (\$45,900.00)

to the undersigned grantor Mar-Wood Development, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

James Ray Martin and wife, Era S. Martin

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama:

See attached for legal description

\$22,000.00 of the purchase price recited above has been paid from the proceeds of a mortgage loan closed simultaneously herewith.

BOOK 317 PAGE 603



19790202000013380 1/2 \$.00
Shelby Cnty Judge of Probate, AL
02/02/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, James Ray Martin
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of January 19 79
MAR-WOOD DEVELOPMENT, INC.

ATTEST:

By James Ray Martin
JAMES RAY MARTIN, President

Secretary

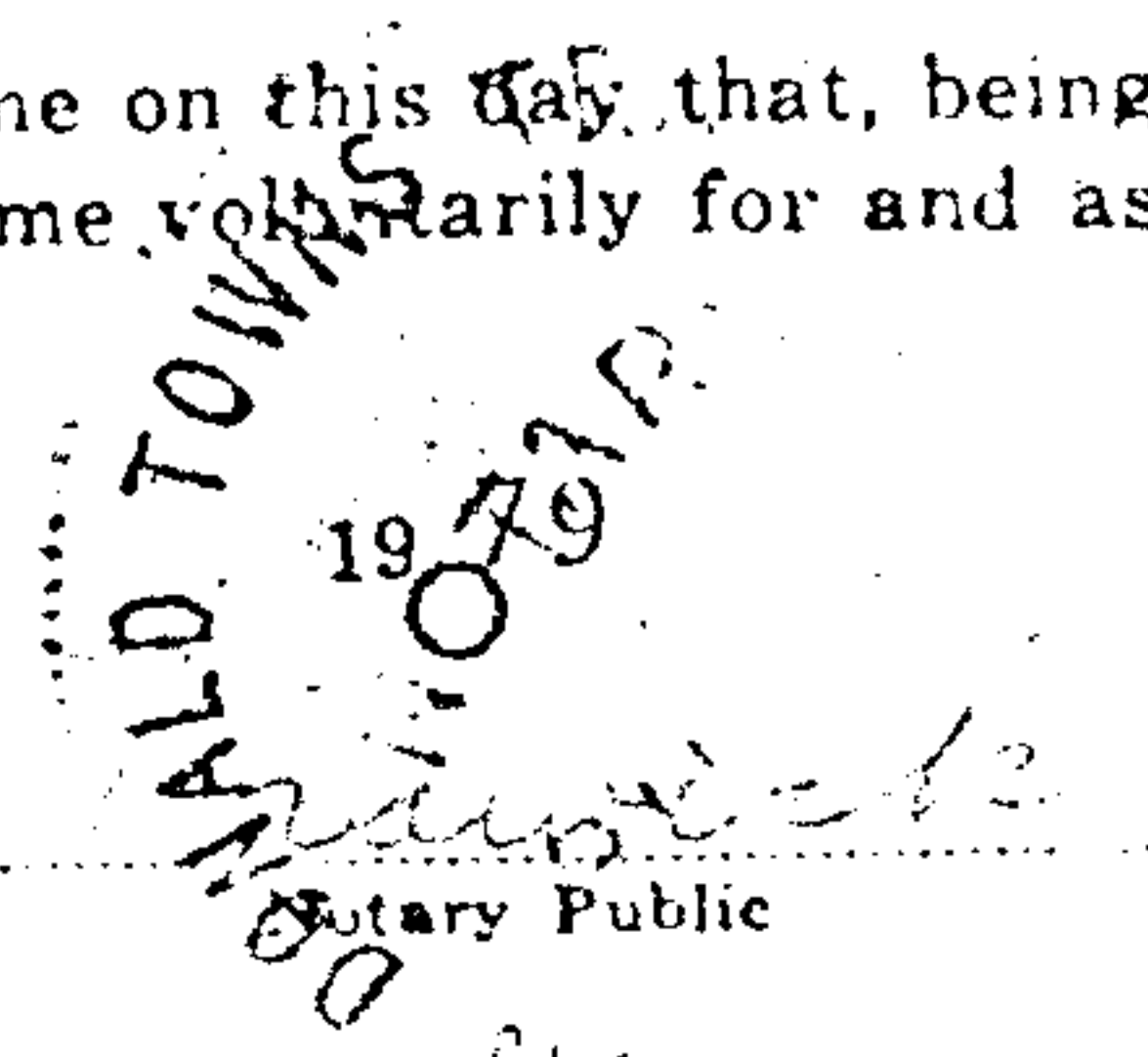
STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned James Ray Martin a Notary Public in and for said County in said State, hereby certify that James Ray Martin whose name as President of Mar-Wood Development, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 31st day of January

Form ALA-33

TRAWICK & CALHOUN
SUITE 101, 2244 CENTER POINT ROAD
BIRMINGHAM, ALABAMA 35215



BOOK 317 PAGE 004

From the Southeast Corner of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 19 South, Range 2 West, run North along the East boundary line of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 19 South, Range 2 West for 120.5 feet, more or less, to a point on the South Right-of-Way Line of the Valley Dale Road; thence turn an angle of 77 $^{\circ}$ 06' to the Left and run Northwesterly along the South Right-of-Way Line of said road for 316.15 feet to the Point of Beginning of the land herein described and conveyed; thence continue Northwesterly along the South Right-of-Way line of Valley Dale Road for 107.47 feet; thence turn an angle of 103 $^{\circ}$ 28' 20" to the Left and run Southerly 210.15 feet, more or less, to a point on the South boundary line of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 19 South, Range 2 West; thence turn an angle of 89 $^{\circ}$ 20' 20" to the Left and run East along the South boundary line of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 19 South, Range 2 West for 105.0 feet; thence turn an angle of 90 $^{\circ}$ 48' 20" to the Left and run Northerly 186.35 feet, more or less, to the Point of Beginning. This land being a part of the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 15, Township 19 South, Range 2 West, and being 0.48 acres, more or less.

Subject to easements, restrictions and reservations of record, if any.

STATE OF ALA. SHELBY CO.
I HEREBY THIS
1319 FEB 22 AM 9:01

1319 FEB 22 AM 9:01

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

deed \$ 24.00 See Mtg 38
Rec 3.00 29.4
Index 1.00
28.00



19790202000013380 2/2 \$.00
Shelby Cnty Judge of Probate, AL
02/02/1979 12:00:00AM FILED/CERT