Map Book 6 Pg 145

Map Book 7 Page 121 (93)

| CURVE DATA | | | | |
|---|---|---|---|---|
| NO | DELTA | RADIUS | LENGTH | TANGENT |
| 1 | 25°44'00" | 280.00' | 123.76' | 63.96' |
| 2 | 26°30'00" | 290.00' | 131.16' | 66.80' |
| 3 | 90°00'00" | 25.00' | 39.27' | 25.00' |
| 4 | 21°55'00" | 320.00' | 122.22' | 61.86' |
| 5 | 16°35'00" | 380.00' | 109.98' | 55.38' |
| 6 | 90°00.00" | 25.00' | 39.27' | 25.00' |
| 7 | 48°27'00" | 450.00' | 380.55' | 202.17' |
| 8 | 5°55'42" | 380.00' | 39.32' | 19.68' |
| 9 | 82°11'42" | 25.00' | 35.86' | 21.81' |
| 10 | 82°11'42" | 25.00' | 35.86' | 21.81' |
| 11 | 16°02'42" | 380.00' | 106.41' | 53.56' |
| 12 | 16°04'00" | 380.00' | 106.56' | 53.63' |
| 13 | 2°40'00" | 935.00' | 43.52' | 21.76' |
| 14 | 4°09'38" | 875.00' | 63.54' | 31.78' |
| 15 | 90°00'00" | 25.00' | 39.27' | 25.00' |
| 16 | 3°41'30" | 310.00' | 20.00' | 10.01' |
| 17 | 35°52'00" | 250.00' | 156.50' | 80.91' |
| 18 | 90°00'00" | 25.00' | 39.27' | 25.00' |
| 19 | 12°33'00" | 320.00' | 67.30' | 33.77' |
| 20 | 3°46'00" | 320.00' | 183.00' | 94.08' |
| 21 | 8°50'00" | 320.00' | 49.33' | 24.72' |
| 22 | 7°57'00" | 510.00' | 70.76' | 35.44' |
| 23 | 9°39'59" | 510.00' | 86.04' | 43.12' |
| 24 | 84°05'58" | 25.00' | 36.70' | 22.55' |
| 25 | 84°05'58" | 25.00' | 36.70' | 22.55' |
| 26 | 23°04'00" | 270.00' | 108.70' | 55.10' |
| 27 | 10°53'58" | 510.00' | 97.02' | 48.66' |
| 28 | 8°08'00" | 510.00' | 72.40' | 36.26' |
| 29 | 61°23'00" | 230.00' | 246.41' | 135.52' |
| 30 | 45°16'10" | 255.00' | 197.03' | 103.32' |
| 31 | 71°12'10" | 25.00' | 33.69' | 19.96' |
| 32 | 80°08'00" | 25.00' | 34.96' | 21.03' |
| 33 | 4°23'41" | 255.00' | 21.86' | 10.94' |
| 34 | 58°30'29" | 150.00' | 153.17' | 84.02' |
| 35 | 23°04'00" | 210.00 | 84.54' | 42.85' |
| 36 | 5°18'00" | 380.00 | 35.15 | 17.59' |

BE IT RESOLVED BY the Shelby County Commission that the assent of this body be and the same hereby is, given to the dedication of the streets, alleys and public grounds as shown on plat or map of RIVERCHASE COUNTRY CLUB SUBDIVISION, SECOND ADDITION, which said plat or map is certified to have been made by John Evan Norton as surveyor, at the instance of The Harbert-Equitable Joint Venture as owner, and has been exhibited to this Board; said plat or map being further identified by a recital of the approval of this Board signed by _____ County Clerk, of even date herewith.

STATE OF ALABAMA

COUNTY OF SHELBY

The undersigned, John Evan Norton, Registered Land Surveyor, State of Alabama, and the Harbert-Equitable Joint Venture, owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein and known as RIVERCHASE COUNTRY CLUB showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and and its number, showing the streets, alleys and public grounds, giving the length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the government survey; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certified that it is the owner of said lands and that the same are not subject to any mortgage.

DATE 3/17/77

John E. Norton

Donald B. Evans

W.H. Sorrell

STATE OF ALABAMA

COUNTY OF SHELBY

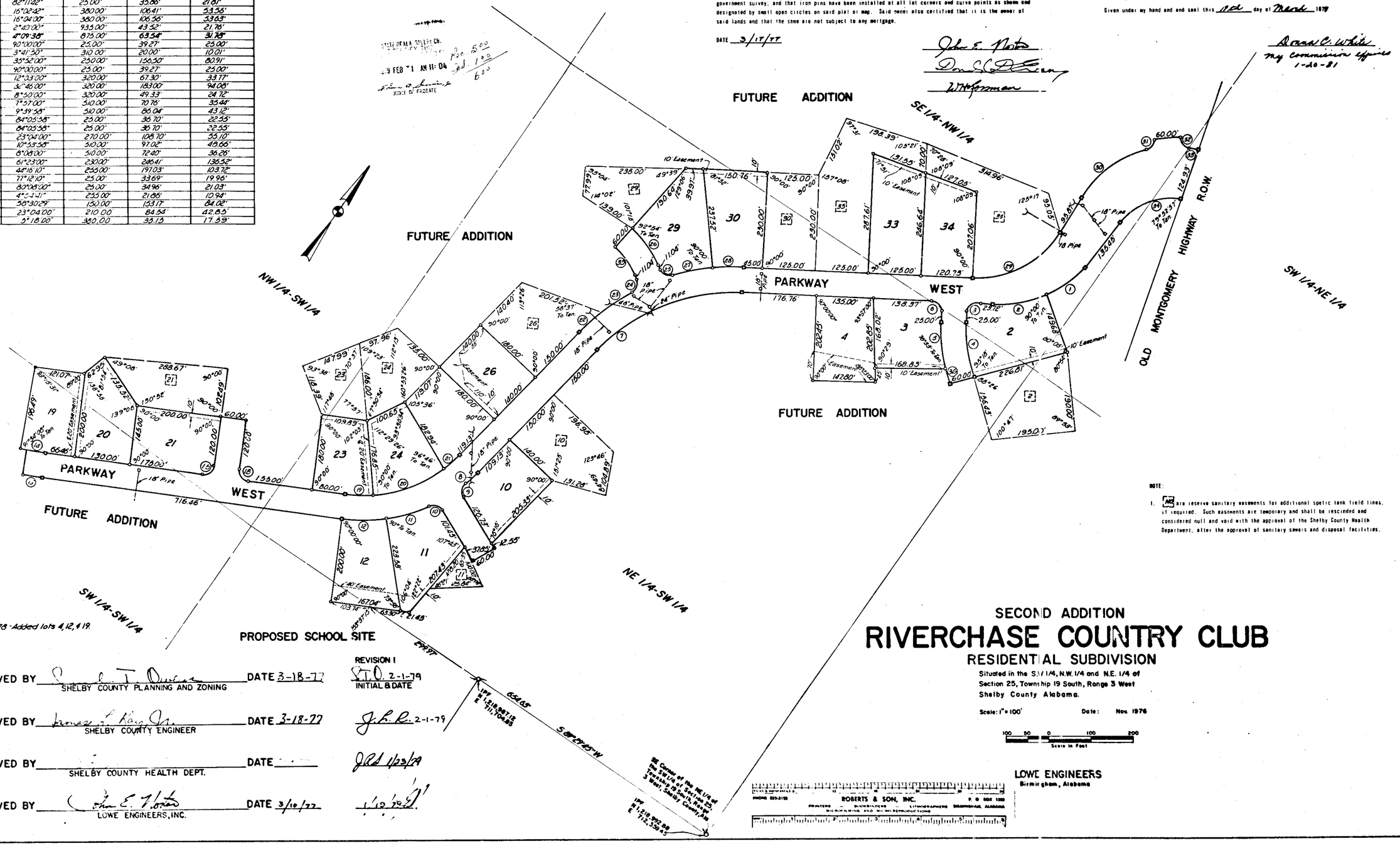
I, Donna C. White as Notary Public in and for said County and State, do hereby certify that John Evan Norton, whose name is signed to the foregoing certificate as a surveyor, Donald B. Evans and W. H. Sorrell whose names are signed to same as qualified officers of owner, all of whom are known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, they executed same voluntarily as such individuals with full authority therefor.

Given under my hand and seal this 18th day of March 1977

Donna C. White

my commission expires 1-20-81

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
79 FEB -1 AM 11:04
Rec 5.00 Ind 1.00 Bk 6.00
JUDGE OF PROBATE




NOTE:

1. [MS] are reserve sanitary easements for additional septic tank field lines, if required. Such easements are temporary and shall be rescinded and considered null and void with the approval of the Shelby County Health Department, after the approval of sanitary sewers and disposal facilities.

APPROVED BY _____ DATE 3-18-77
SHELBY COUNTY PLANNING AND ZONING

REVISION 1
S.T.O. 2-1-79
INITIAL & DATE

APPROVED BY _____ DATE 3-18-77
SHELBY COUNTY ENGINEER

J.R.R. 2-1-79

APPROVED BY _____ DATE _____
SHELBY COUNTY HEALTH DEPT.

JRR 1/22/79

APPROVED BY _____ DATE 3/10/77
LOWE ENGINEERS, INC.

1/19/79

SECOND ADDITION

# RIVERCHASE COUNTRY CLUB

## RESIDENTIAL SUBDIVISION

Situated in the S.W. 1/4, N.W. 1/4 and N.E. 1/4 of Section 25, Township 19 South, Range 3 West Shelby County Alabama.

Scale: 1" = 100' Date: Nov. 1976

100 50 0 100 200
Scale in Feet

LOWE ENGINEERS
Birmingham, Alabama

ROBERTS & SON, INC.
PHONE 823-3133 P. O. BOX 1180
PRINTERS — BLUEPRINTERS LITHOGRAPHERS BIRMINGHAM, ALABAMA
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Shelby County Judge of Probate, AL
02/01/1979 12:00:00AM FILED/CERT