

STATE OF ALABAMA }  
JEFFERSON COUNTY }

19790201000012710 1/1 \$ .00  
Shelby Cnty Judge of Probate, AL  
02/01/1979 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: 26

WHEREAS, Jasper E. Hawkins and wife, Marin A. Hawkins

did heretofore execute a mortgage to the undersigned, which said mortgage is recorded in Real Volume 298

Page 204, Probate Office of Shelby County, Columbiana, Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW THEREFORE, the undersigned CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused these presents to be executed this 30th day of January, 1979

CITY FEDERAL SAVINGS AND LOAN ASSOCIATION

By Louie A. Williams, Jr.  
Its Senior Vice President

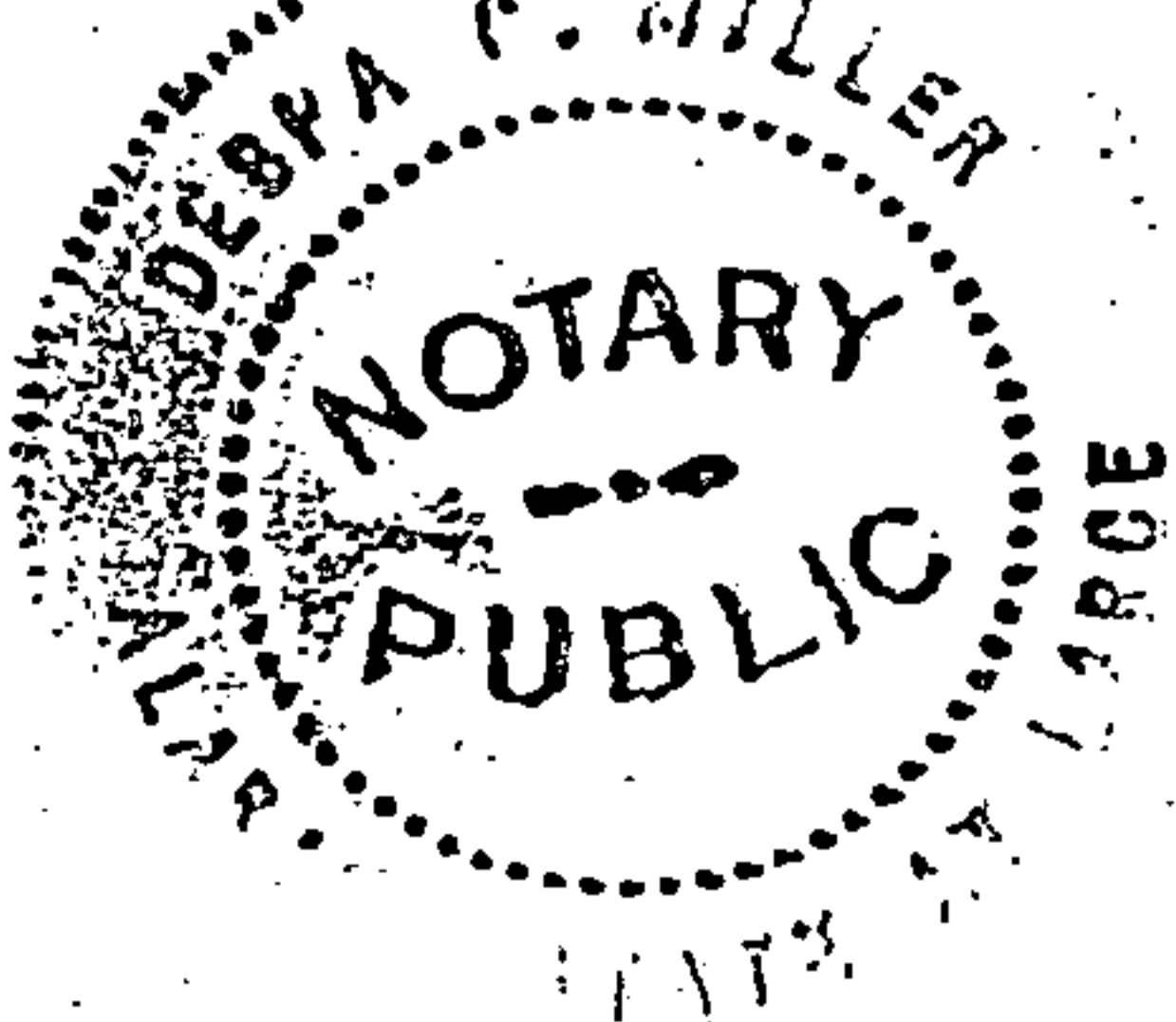
STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, Debra C. Miller, a Notary Public State-at-Large,

in said State, hereby certify that Louie A. Williams, Jr., whose name as

Senior Vice President of the CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 30th day of January, 1979.



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1979 FEB 21 AM 9:49

Debra C. Miller  
Notary Public

My Commission Expires 7-29-81

This instrument was prepared by Glenna Long of City Federal Savings & Loan Association, 2030 Second Avenue, North, Birmingham, Alabama.



Savings and Loan Association

City Federal Building,