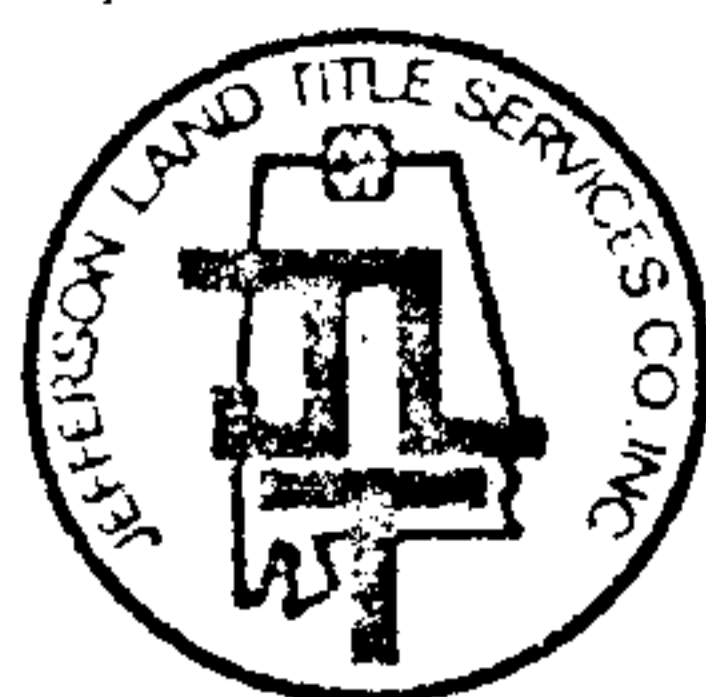


This instrument was prepared by

(Name) Jake V. Bivona
1722 2nd Avenue
(Address) Bessemer, Alabama



Jefferson Land Title Services Co., Inc.
318 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

WARRANTY DEED

31

STATE OF ALABAMA }
JEFFERSON COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Thousand and no/100 (\$2,000.00)-----DOLLARS
and the assumption of the hereinafter referred mortgage

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we.

Louis B. Johnson and wife, Arthurie M. Johnson

(herein referred to as grantor, whether one or more). grant, bargain, sell and convey unto

Patricia Ann Hill

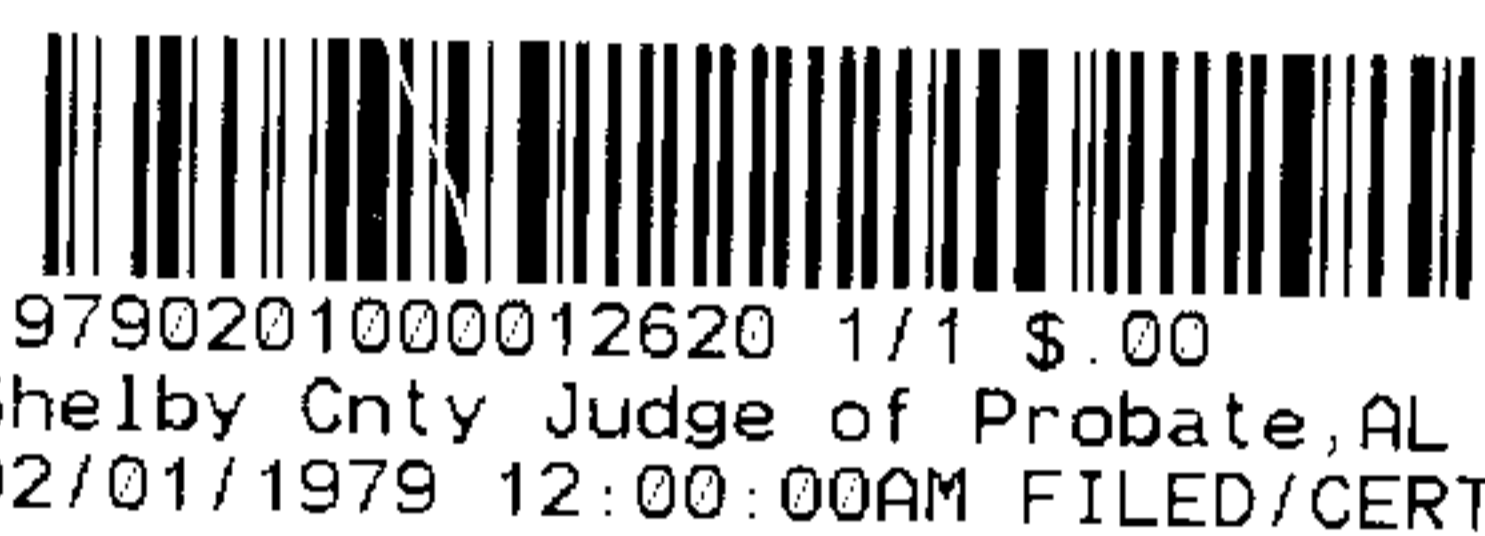
(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit: •

Lot 8, according to the amended map of Goldwire, as recorded in Map Book 5, Page 64, in the Probate Office of Shelby County, Alabama.

As a part of the consideration herein, Grantee herein assumes and agrees to pay the indebtedness secured by that certain mortgage executed by the Grantors herein to Real Estate Financing, Inc., as the same appears of record in Mortgage Book 350, Page 158, in the Office of the Probate Judge of Shelby County, Alabama.

BOOK . 317 PAGE 550



TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 27th day of January, 19 79

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

1979 FEB 21 AM 10:16

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

deed tax 200
Rec. 150
Ind. 100
450

(SEAL) Louis B. Johnson (SEAL)
Louis B. Johnson

(SEAL) Arthurie M. Johnson (SEAL)
Arthurie M. Johnson

(SEAL) _____ (SEAL)

STATE OF ALABAMA }
JEFFERSON COUNTY }

General Acknowledgment

I, the undersigned authority a Notary Public in and for said County,
in said State, hereby certify that Louis B. Johnson and wife, Arthurie M. Johnson

whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day,
that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of January A.D. 19 79

Linda C. McDonald
Notary Public

PADEN, GREEN & PADEN
ATTORNEYS AT LAW
1722 SECOND AVE
P. O. BOX 605