

This instrument was prepared by

(Name) Larry L. Halcomb

(Address)

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Forty Eight Thousand (\$48,000)

to the undersigned grantor, L & M Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto Talmadge W. Atkins, Jr. and
Georgia M. Atkins

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama.

Lot 7, in Block 4, according to the Survey of Green Valley, Fourth Sector,
as recorded in Map Book 7, Page 10, in the Probate Office of Shelby
County, Alabama. Situated in Shelby County, Alabama..

Subject to:

1. Taxes for 1979 and subsequent years. 1979 taxes are a lien but not yet due and payable until October 1, 1979.
2. 30-foot building set back line from Fran Drive.
3. Utility easement as shown on recorded map of said subdivision.
4. Transmission line permit to Alabama Power Company, dated May 26, 1959, recorded in Deed Book 203, Page 262, in Probate Office.
5. Permit to Alabama Power Company and Southern Bell Tel. and Tel. Company, recorded in Deed Book 310, Page 221, in Probate Office.

BOOK 317 PAGE 503

19790130000012070 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/30/1979 12:00:00AM FILED/CERT

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Sec. - Treas., Michael M. Kelly
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29th day of January, 1979.

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS

L & M Homes, Inc.

By Michael M. Kelly Sec. & Treas.

618 JAN 30 AM 8:30

STATE OF ALABAMA
COUNTY OF JEFFERSON

JUDGE OF PROBATE

Deed 5.00 Summty. 387-799
Rec. 1.50
Jud. 1.00
7.50

a Notary Public in and for said County in said

I, Larry L. Halcomb,
State, hereby certify that Michael M. Kelly
whose name as Sec. - Treas. President of L & M Homes, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 29th day of January, 1979.

Larry L. Halcomb

Notary Public

Larry Halcomb
3512 Redmont Highway
Montgomery Ala.