

394306

STATE OF ALABAMA)
COUNTY OF SHELBY)

Return to
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This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.
By DON BAILEY

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

JAMES O LUNCEFORD A SINGLE MAN

for and in consideration of the sum of ONE HUNDRED AND
00/100 Dollars (\$ 100) to ME in
hand paid by Alabama Power Company, a corporation, the receipt whereof is
hereby acknowledged, I hereby grant to said Alabama Power Company, its
successors and assigns, the right to cut and trim and to keep cut and trimmed,
and, remove any trees which now or may hereafter endanger the electric trans-
mission lines of said Alabama Power Company, its successors and assigns,
which may be constructed adjacent to my land or the land in which I
have an interest on the East 15' of the following described survey in the
Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 13, Town-
ship 20 South, Range 3 West, Shelby County, Alabama.

To reach the point of beginning, commence at the Southwest corner of Section
12, Township 20 South, Range 3 West; thence run North along the West
boundary line of said Section 12 a distance of 171.80 feet to a point; thence
turn an angle to the right of 153 degrees 26 minutes and run South 26 degrees
20 minutes East a distance of 443.9 feet to a point; thence turn an angle to
the right of 05 degrees 35 minutes and run South 20 degrees 45 minutes East
a distance of 257.5 feet to a point; thence turn an angle to the right of
13 degrees 22 minutes and run South 07 degrees 23 minutes East a distance
of 298.3 feet to a point; thence turn an angle to the right of 14 degrees
33 minutes and run South 07 degrees 10 minutes West a distance of 295.4
feet to a point; thence turn an angle to the right of 06 degrees 58 minutes
and run South 14 degrees 08 minutes West a distance of 350 feet, more or
less, to a point, such point being the point of beginning of the rights
herein described; therefrom, the strip lies 20 feet on the East side of a
survey line and the continuations thereof which begins at such point of
beginning and runs South 14 degrees 08 minutes West a distance of 689
feet, more or less, to a point, such point being the point of ending of
the rights herein described.

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Also, the right to install and maintain anchors and guy wires on said
land adjacent to above described survey line.

TO HAVE AND TO HOLD the same to the said Company, its successors and
assigns, forever.

IN WITNESS WHEREOF, I have hereunto set my hand and
seal 4th, this the JAN day of 1979.

WITNESS:

James O. Lunceford (SEAL)
(SEAL)
(SEAL)
(SEAL)

Return to
Ala. Power Co.
Box 2041
Birmingham, Ala.
35299

STATE OF ALABAMA)
COUNTY OF JEFFERSON

I, ARTHUR R. LUCKIE, a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that _____
JAMES O LUNCE FORD A SINGLE MAN,
whose name is signed to the foregoing instrument and who is
to me, acknowledged before me on this day that, being informed of the contents
of the instrument HE executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal this the 4th day of
JAN, 1979.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 JAN 29 PM 1:57

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Arthur R Luckie

NOTARY PUBLIC STATE AT LARGE



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Ala. Power Co.
P.O. Box 2641
B'ham, Ala.
35291

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