

394305

STATE OF ALABAMA)
COUNTY OF SHELBY)

Return To
499 →

File - 100-100000-100000
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By *Leon Bailey*

KNOW ALL MEN BY THESE PRESENTS, That the undersigned

J. E. BEARDEN AND WIFE IRENE L. BEARDEN

for and in consideration of the sum of TWO HUNDRED AND
00/100 Dollars (\$) to US in
hand paid by Alabama Power Company, a corporation, the receipt whereof is
hereby acknowledged, WE hereby grant to said Alabama Power Company, its
successors and assigns, the right to cut and trim and to keep cut and trimmed,
and, remove any trees which now or may hereafter endanger the electric trans-
mission lines of said Alabama Power Company, its successors and assigns,
which may be constructed adjacent to our land or the land in which WE
have an interest on the ^{East} 15' of the following described survey in the West
Half of the Northeast Quarter (W $\frac{1}{2}$ of NE $\frac{1}{4}$) of Section 11, Township 20 South,
Range 3 West, Shelby County, Alabama:

To reach the point of beginning, commence at the Southeast corner of Section
11, Township 20 South, Range 3 West; thence run North along the East boundary
line of said Section 11 a distance of 171.80 feet to a point; thence turn an
angle to the left of 26 degrees 34 minutes and run North 26 degrees 20 minutes
West a distance of 122.8 feet to a point; thence turn an angle to the left of
02 degrees 00 minutes and run North 28 degrees 20 minutes West a distance of
274.6 feet to a point; thence turn an angle to the left of 01 degree 39
minutes and run North 29 degrees 59 minutes West a distance of 275.9 feet to
a point; thence turn an angle to the left of 00 degrees 56 minutes and run
North 30 degrees 55 minutes West a distance of 2575.8 feet to a point; thence
turn an angle to the right of 03 degrees 20 minutes and run North 27 degrees
35 minutes West a distance of 268.3 feet to a point; thence turn an angle to
the right of 07 degrees 28 minutes and run North 20 degrees 07 minutes West
a distance of 229.0 feet to a point; thence turn an angle to the right of
04 degrees 26 minutes and run North 15 degrees 41 minutes West a distance
of 247.9 feet to a point; thence turn an angle to the right of 03 degrees
20 minutes and run North 12 degrees 21 minutes West a distance of 410 feet,
more or less, to a point, such point being the point of beginning of the
rights herein described; therefrom, the strip lies 20 feet on the East side
of a survey line and the continuations thereof which begins at such point
of beginning and runs North 12 degrees 21 minutes West a distance of 168.8
feet to a point; such point being called Point "A" for reference hereinafter;
thence turn an angle to the right of 03 degrees 27 minutes and run North
08 degrees 54 minutes West a distance of 275.8 feet to a point; such point
being called Point "B" for reference hereinafter; thence turn an angle to
the right of 08 degrees 15 minutes and run North 00 degrees 39 minutes West
a distance of 272.7 feet to a point, such point being called Point "C" for
reference hereinafter; thence turn an angle to the right of 08 degrees 07
minutes and run North 07 degrees 28 minutes East a distance of 242 feet,
more or less, to a point, such point being the point of ending of the rights
herein described.

The lands on which guy wires and anchors are to be implanted or installed
are described as follows:

Return to Point "A" heretofore indicated. From Point "A", turn an angle
to the left of 88 degrees 16 minutes 30 seconds and run a distance of 70
feet to a point, such point being called Point "A-1" for reference
hereinafter. From Point "A-1", guy wires and anchors will extend in a
westerly direction and will not exceed 25 feet; thence return to Point "B"
heretofore indicated. From Point "B", turn an angle to the left of 85
degrees 52 minutes 30 seconds and run 70 feet to a point, such point
being called Point "B-1" for reference hereinafter. From Point "B-1",
guy wires and anchors will extend in a westerly direction not to exceed
25 feet; thence return to Point "C" heretofore indicated. From Point "C"
turn an angle to the left of 85 degrees 56 minutes 30 seconds and run
70 feet to a point, such point being called Point C-1 for reference
hereinafter. From Point "C-1", guy wires and anchors will extend in a
westerly direction not to exceed 25 feet.

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35291

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TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hand S and seal S,
this the 4th day of JAN, 1979.

WITNESS:

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_____	<u>J E Bearden</u> (SEAL)
_____	<u>Wm. J. Bearden</u> (SEAL)
_____	<u>Gene L. Bearden</u> (SEAL)
_____	_____ (SEAL)



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Ala. Power Co.
Box 2641
Huntsville, Ala.

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, ARTHUR R. LUCKIE, a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that JE BEARDEN
AND WIFE IRENE L. BEARDEN

whose names ARE signed to the foregoing instrument and who ARE

known to me, acknowledged before me on this day that, being informed of
the contents of the instrument THEY executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 4th day of
JAN, 1979.

Arthur R. Luckie

NOTARY PUBLIC STATE AT LARGE

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
BY JAN 29 PM 1:55 Academy - 50
Re. 4.50
Ad. 1.00
600
Thomas A. Brantley, Jr.
JUDGE OF PROBATE

19790129000011000 3/3 \$.00
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