

STATE OF ALABAMA)

PARTIAL RELEASE

912

Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
One Dollar and no/100-----Dollars (\$1.00*****)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by W. M. Humphries Enterprises, Inc.

under date of 2-4-77 and recorded in the

Probate Office of Shelby County, Alabama , in Volume 362 ,

Page 243 , the following described lot or parcel of land to wit:

Lot 199 according to the survey of Chandalar, 5th Sector, as recorded in Map Book 6,
Page 146, in the Office of the Judge of Probate of Shelby County, Al.

BOOK 29 PAGE 216



19790126000010560 1/1 \$.00
Shelby Cnty Judge of Probate, AL
01/26/1979 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise
operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Vallie H. Shipp , its Mtg. Loan Operations Officer, who is duly authorized and
caused this instrument to be executed this 23rd day of January
19 79 .

BIRMINGHAM TRUST NATIONAL BANK

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 JAN 26 AM 9:19

Rec. 150
Ind 100
250

BY: Vallie H. Shipp

STATE OF ALABAMA)

JEFFERSON COUNTY)

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

ITS: Mtg. Loan Operations Officer

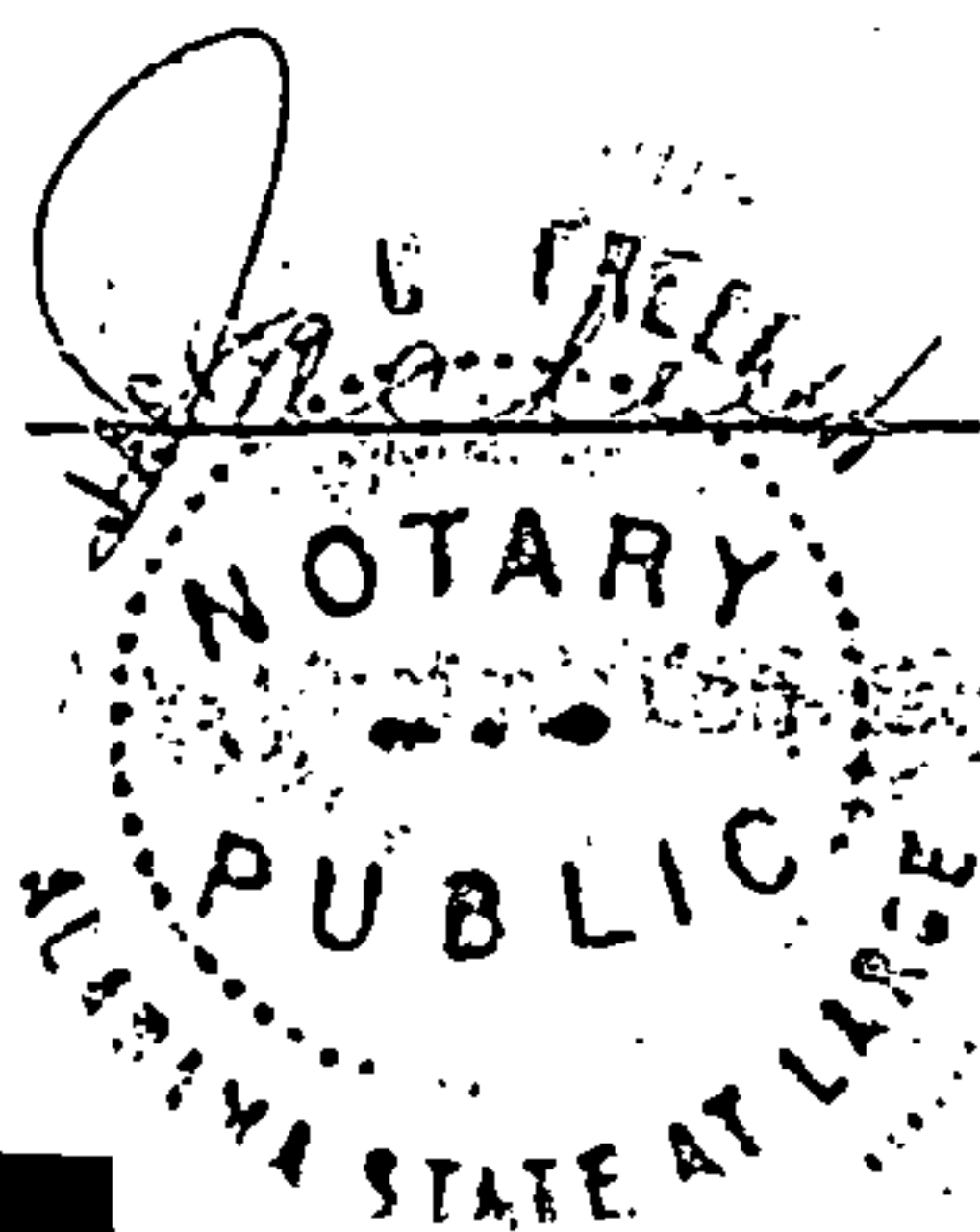
I, the undersigned, a Notary Public in and for said County, in said County, in Sai
State, hereby certify that Vallie H. Shipp , whose name as Mtg. Loan Operations Off:
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 23rd day of January

19 79 .

Notary Public

This Instrument Was Prepared
BY: Vallie H. Shipp (jcf)
ITS: Mtg. Loan Operations Officer
BIRMINGHAM TRUST NATIONAL BANK
Birmi , Alabama



F60196