

930

## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF ALABAMA COUNTY OF HOUSTON

Judy S. Capps

LS-1878

The debt secured by Mortgage		<del></del>
The state of the s	ecords in the office of the Judg	
Shelby County, Alabama,	from Austin M. Ashurst & Sheito to UNITED FEDERAL SAVIN	Ila G. Ashurst VGS AND LOAM
ASSOCIATION; having been paid		
satisfied, discharged and cancelled.		
IN WITNESS WHEREOF, UNITE	D FEDERAL SAVINGS AND LOAN	ASSOCIATION
a corporation, has caused its na	me to be signed and its corpor	rate seal to b
impressed this 19th day of .	Tanuary 19 79 .	•
	Nimited Endonal Cavinage 9. Loan /	\ccocintion
	United Federal Savings & Loan A	;
	BY: Killian & Dumei	<del></del>
	Vice President, Lillian S.	Dumas
		•
(CORPORATE SEAL)	=11-1	· ·
	BY: Addel Nae Vive	m(Seal)
	Secretary-Treasurer, Eddie	<del></del>
		•
STATE OF ALABAMA		•
COUNTY OF HOUSTON		
***  ***  ***  ***  ***  ***  ***  ***  ***  ***  ***  ***  **  ***  ***  ***  ***  ***  ***  ***  ***  ***  ***  ***  ***  **  ***  ***  **	, a Notary Public,	in and for sai
I, <u>Maebelle C. Ward</u> County and State, do hereby certi		
Vice President , and Eddie Mae Or	whose name as secreta-	mr_mrescarer C
United Federal Savings and Loan	n Association, a Corporation, is	signed to th
foregoing release and cancellation,	and who is known to me, acknowle	edged before m
on this day, that being informed	of the contents of said instrumen	t, they as suc
officers and with full authority, ex		nd as the act o
said corporation, on the day the sa		19 70
Given under my nand and Sear	this 19th day of January	•
· ,	Madelle C. Ward	
	NOTARY PUBLIC	•
	· · .	
Loan No. 09-012066-68-00	My Commission Expires 6/1/82	•
Name of Present Owner	-	•
J <u>ohn L. Bearden</u>		
United Federal Savings & Loan Asso	ociation 可能下解性 SEFFEFE	
P.O. Drawer 7006	2 Child Print	
Dothan, Alabama 36302	FILED	
	313 JAN 26 AM 9: 03	
This instrument was prepared by:	THE USER END THE	

JUDGE OF PROBATE

Rec. 1.50

Jud. 1100