

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA )  
 ) KNOW ALL MEN BY THESE PRESENTS: That,  
JEFFERSON COUNTY )

926

WHEREAS, Burton Company, Inc.  
 , did heretofore on the 19th day of January  
 19 78 , execute a mortgage to City National Bank of Birmingham  
 which said mortgage is recorded in Volume 374 , page 152 , Probate Office  
 Shelby  
 of ~~Jefferson~~ County, Alabama, (~~which said mortgage was transferred to The City~~  
 ~~National Bank of Birmingham, a national banking association, by transfer appearing~~  
 ~~in said Probate Office in Volume , page ,) and~~

WHEREAS, the indebtedness secured by said mortgage has been paid to The  
 City National Bank of Birmingham in full,

NOW, THEREFORE, the undersigned, The City National Bank of Birmingham,  
 does hereby acknowledge satisfaction and payment in full of said indebtedness and  
 hereby releases and discharges the property described in said mortgage from the  
 lien of same.

IN WITNESS WHEREOF, said City National Bank of Birmingham has caused these  
 presents to be signed in and by its corporate name by R. L. Haines  
 its Senior Vice President , thereunto duly authorized on this the  
 19th day of January , 19 79 .

STATE OF ALA. SHELBY CO.  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

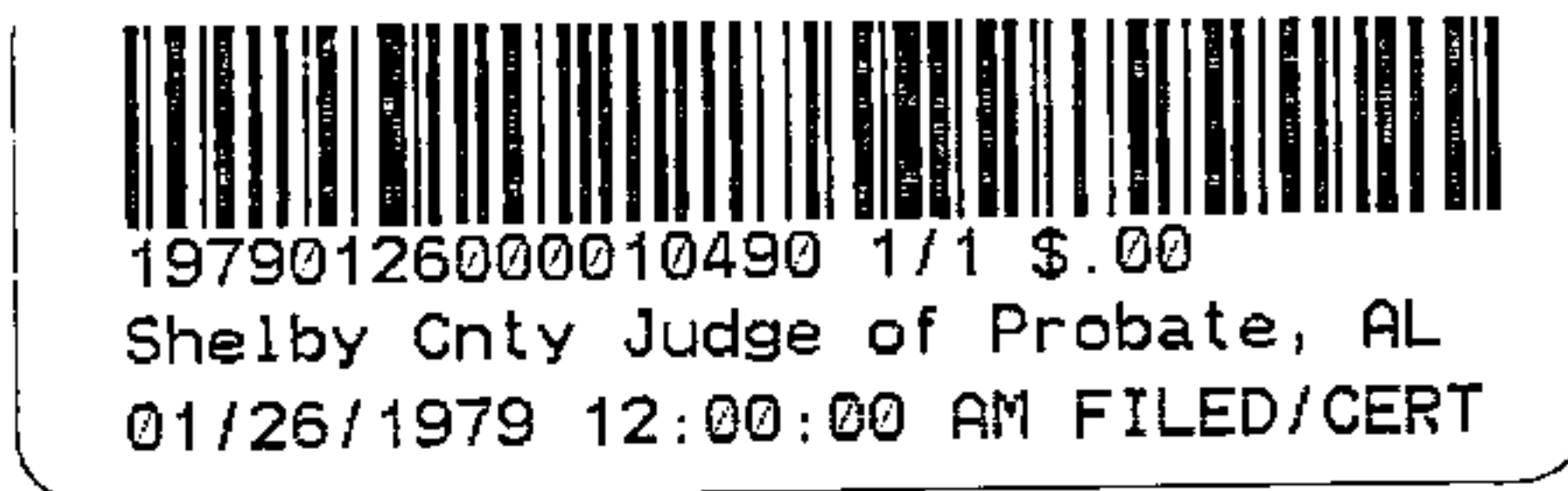
THE CITY NATIONAL BANK OF BIRMINGHAM

BY R. L. Haines  
 Its: Senior Vice President

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY ) Thomas G. Snowdon, Jr.  
 JUDGE OF PROBATE

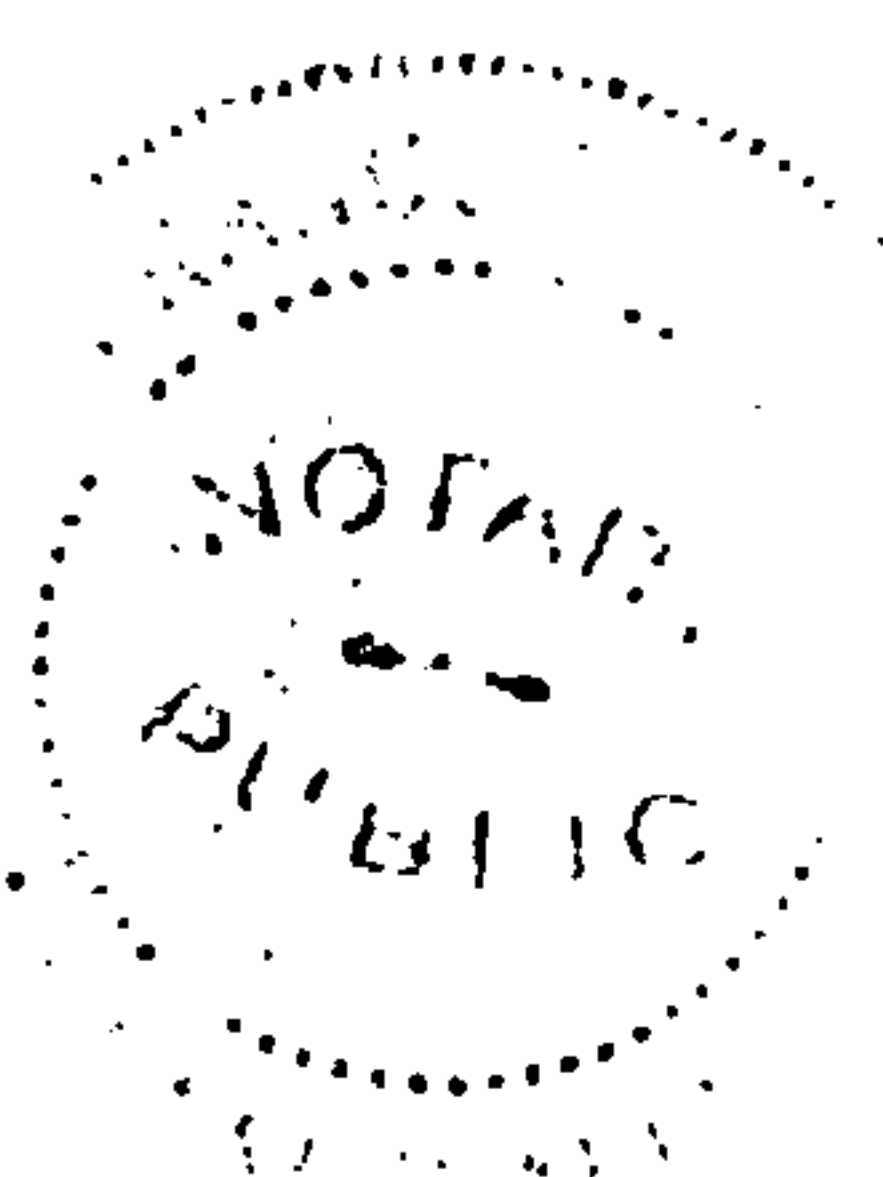
JAN 26 AM 8:31

Rec. 1.50  
Duel. 1.00  
2.50



I, the undersigned authority, a Notary Public, in and for said County,  
 in said State, hereby certify that R. L. Haines whose  
 name as Senior Vice President of The City National Bank of Birmingham a  
 national banking association, is signed to the foregoing full release of mortgage,  
 and who is known to me, acknowledged before me on this day, that, being informed  
 of the contents of the instrument, he, as such officer, and with full authority,  
 executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 19th day of January  
 19 79 .



Thomas G. Snowdon, Jr.  
 Notary Public  
 My Commission Expires April 30, 1979

Handwritten notes at bottom left