P.O. BOX 10566

BIRMINGHAM, ALABAMA 35296

COUNTY OF JEFFERSON

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CENTRAL OF THAT CERTAIN MOR	BANK OF BIRMINGHAM, TGAGE DATED 7/3	A STATE BA	NKING CORPOR FROM	Realty Bro	OWNER AND HOLDS kers, Inc.	₽ <b>R</b>
		·			TO CENTRAL BANK	
BIRMINGHAM. OF RECOR	D IN BOOK381	, AT PAGE	<u>. 368</u>	, IN THE	OFFICE OF THE	-
JUDGE OF PROBATE OF	_Shelby	COUNTY.	Alabama		, IN CONSIDERATION	N
OF THE SUM OF ONE DO	LLAR (S1.00) AND OTHE	R GOOD AND	VALUABLE CO Realty B	Insidera in	IC.	
SECTION CONTRACTORIST						
THE SAID CENTRAL BAN	IK OF BIRMINGHAM DOE	SHEREBYR	ELEASE, REMIS	SE. AND QUI	TCLAIM UNTO THE	
SAID Realty Br						<del></del>
VIRTUE OF SAID MORTG	ACE IN AND TO THAT C	THE RIGHT,	TITLE AND IN	TEREST ACQ	UIRED UNDER AND	BY
MORTGAGE DESCRIBED		CHIANTEUR			•	
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	•	•	•	•		-
	according to the Su	rvey of Ca	haha Town He	omes. Seco	nd Addition, as	
recorded in Man	Book 7, Page 62, in	the Proba	ate Office of	Shelby Co	ounty, Alabama.	•
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	•		•	Shelby Cnt	y Judge of Probate, AL	,
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300X						
TOHAVE	AND TO HOLD UNTO TH		ND ASSIGNS, IN			
	, IRCIN 30'	CCESSONS MI	ADSIGNS, HA	TEL SHAME	., 1	
THIS RELE	EASE SHALL NOT IN AN	Y WAY IMPAI	R OR AFFECT	THE RIGHT	OF THE UNDERSIGNS	ΞĎ
TO HOLD THE REMAININ				•		
THAT PART OF THE MO		-		SHALL THIS	RELEASE IMPAIR O	R
AFFECT THE POWER OF	SAID CONTAINED IN SA	AID MORTGA	GE.	· .	•	•
IN WITNES	S WHEREOF, CENTRAL	BANK OF BI	RMINGHAM HAS	CAUSED TH	IS INSTRUMENT TO I	3E
EXECUTED FOR AND ON			•		_	
OF <u>January</u>	1979			•		•
ATTEST:			CENTRAL BAN	K OF RIBMIN	GH AM	
AIIESI.			A STATE BANK			
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11/m/5/	2. E			1.	- // f	
BY: I VV	opulo -	<del>-,</del>	BY: / Wi	ce Preside	nt (	·
ITS: <u>Real Estate</u>	<u>oan Officer</u>		115:	CC 11C31GC	-	-
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STATE OF ALABAMA	)	•	•		•	
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COUNTY OF JEFFERSON	<b>1</b>	-	•		•	•
I. THE UN	DERSIGNED AUTHORITY	Y, IN AND FO	R SAID COUNT	Y AND STATE	E, HEREBY CERTIFY	<b>(</b>
THAT Mike Ha	lter	WHOSE	E NAME AS	Vice Pre	esident	<del></del>
	OF CENTRAL BANK	OF BIRMING	HAM, A STATE	BANKING CO	RPORATION, IS SIGN	
TO THE ABOVE AND FO DAY THAT, BEING INFO					· ·	HIS
FULL AUTHORITY, EXE						
· -	•		-			
GIVEN UN	DER MY HAND AND OFF	FICIAL SEAL	ON THIS THE	24th	DAY OF Jan.	· ,
1979	OFIT ABLE AND SE	~~	•		•	$\cap$
/AETIN AIOTADN OF ** *	STATE OF ALA. SHELBY	UU.	Ditran :	Resident !	nario real	Se
(AFFIX NOTARY SEAL)	I CEPTIFY THIS	LED	ATON	YPUBLIC		
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BIRMINGHAMA	HANGE OF PURREY		· ~~~		_	

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