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| The g | instrument | WAS | prepared | by | |

and the second of the second o

| his instrument was prep | ared by | | 3/7 | | • | |
|---|--|--|---|---|------------------------------------|--|
| (Name) LARRY L. | HALCOMB, Attc | rney at Law | • • • • • • · · · · · · · · · · · · · · | , | | • |
| (Address)3512.Old | | ghwayHomewoo | , JOINTLY FOR L | | NDER TO SURVI | VOR |
| STATE OF ALABAMA |) KNO | W ALL MEN BY T | | | | |
| COUNTY OF SHELBY | KNU | W MALL WIEN DI I | HESE I RESER | (A 13 ₇ | | |
| That in consideration of | Seventy thre | e thousand and | d no/100 (\$7 | 73,000.00) D | OLLARS | |
| the undersigned grant (herein referred to as G said GRANTOR does by | RANTOR), in hand | | ITEES herein, the | he receipt of whi | ch is hereby a | a corporation, cknowledged, the |
| Herein referred to as Golf them in fee simple, to the stated in | RANTEES) for an ogether with every | d during their joint contingent remainde | lives and upon | the death of either reversion, the f | er of them, the | en to the survivor ribed real estate, |
| SHETD | y County, Alab | Zanka, CO Wic. | | | | |
| Lot 22 according mecorded in Map E | | | | | | |
| Winerals and mini | ing rights exc | epted. | | | | |
| Subject to taxes | for 1979. | | | She | iby Cnt∨ Juda | 0 1/1 \$.00 e of Probate,AL :00AM FILED/CERT |
| Subject to restri | ictions, easem | ents and agre | ements of re | _ | | |
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| \$ 58,400.00 of th | - | rice recited a | bove was pai | id from a mo | rtgage loa | an closed |
| simultaneously he | erewith. | | | | | • • • |
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| them, then to the survivalingent remainder and GRANTEES, their heirs brances, | vor of them in fee stright of reversion. | And said GRANT | irs and assigns o OR does for itse | of such survivor felf, its successors | orever, together and assigns, c | er with every con- ovenant with said |
| that it has a good right and defend the same to | the said GRANTE | ES, their heirs, exec | utors and assign | s forever, against | the lawful cla | ims of all persons. |
| IN WITNESS We who is authorized to ex | HEREOF, the said ecute this conveyan | GRANTOR, by its ce, has hereto set it: | President, s signature and s | Robert 15 seal, this the | th day of | January 19 79 |
| ATTEST: 387-690 | Decc 15.0 | | | JOHNSON RA | ST & HAYS | D. J.C. |
| 100 Ty 587 - 676 | 200 | Secretary | 25 MB8: 24 | (Jew | and Col | President |
| STATE OF ALABAMA COUNTY OF Jeff | 1/50 | | CE PROBATE | | | |
| T. +} | re undersianec | | | a Notary Publi | c in and for s | aid County in said |
| State, hereby certify the whose name as a corporation, is signed informed of the content the act of said corporation. | President of the foregoing of the conveyance | conveyance, and who | o is known to me | Co., Inc. | efore me on th | nis day that, being |
| Given under my l | hand and official sea | l, this the 12th | day of | January | | 19 70 |

I fame Felleul Sav. V Lone

LARRY L. HALCOMB

My Commission, expris 1/23/82