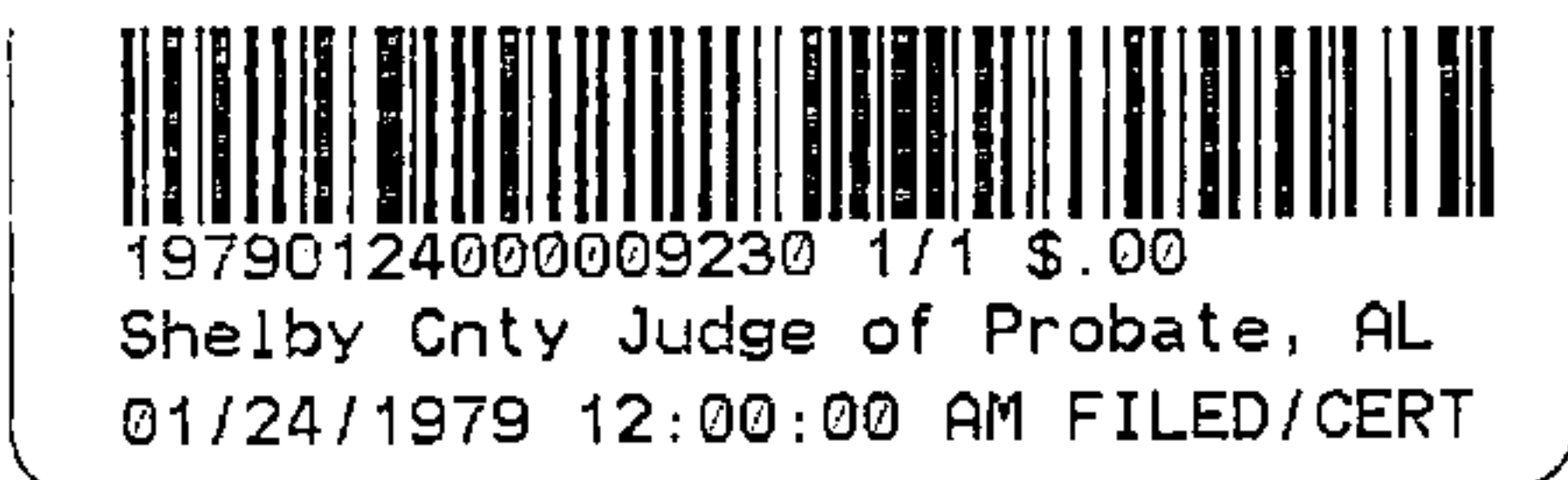


FULL RELEASE OF LIEN

841

TO
ENGEL MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

STATE OF Alabama
COUNTY OF Shelby



FOR VALUE RECEIVED, the undersigned, Federal Home Loan Mortgage Corporation does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of October 1, 1976, executed by Richard G. Jenkins & wife, Pamela B. Jenkins and recorded in Mortgage Book 358, page 621, in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the Federal Home Loan Mortgage Corporation has hereunto set its signature by Kenneth J. Sandin, its Regional Vice President who is duly authorized and has caused same to be attested by its Secretary, on this 11th day of January, 1979.

ATTEST:

Lisa C. Skoog, Assistant Secretary

Federal Home Loan Mortgage Corporation
By Kenneth J. Sandin
TITLE Regional Vice President

STATE OF Georgia
COUNTY OF Fulton

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1979 JAN 24 AM 9:08

Rec. 1.50
Encl. 1.00
2.50

I, Carolyn C. Hall, Notary Public in and for said County and State, hereby certify that Kenneth J. Sandin, Regional Vice President of Federal Home Loan Mortgage Corporation, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 11th day of January, 1979

Carolyn C. Hall
Notary Public, Georgia, State at Large
My Commission Expires Feb. 13, 1982

This instrument was prepared by
Debbie Johnson
ENGEL MORTGAGE COMPANY, INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201