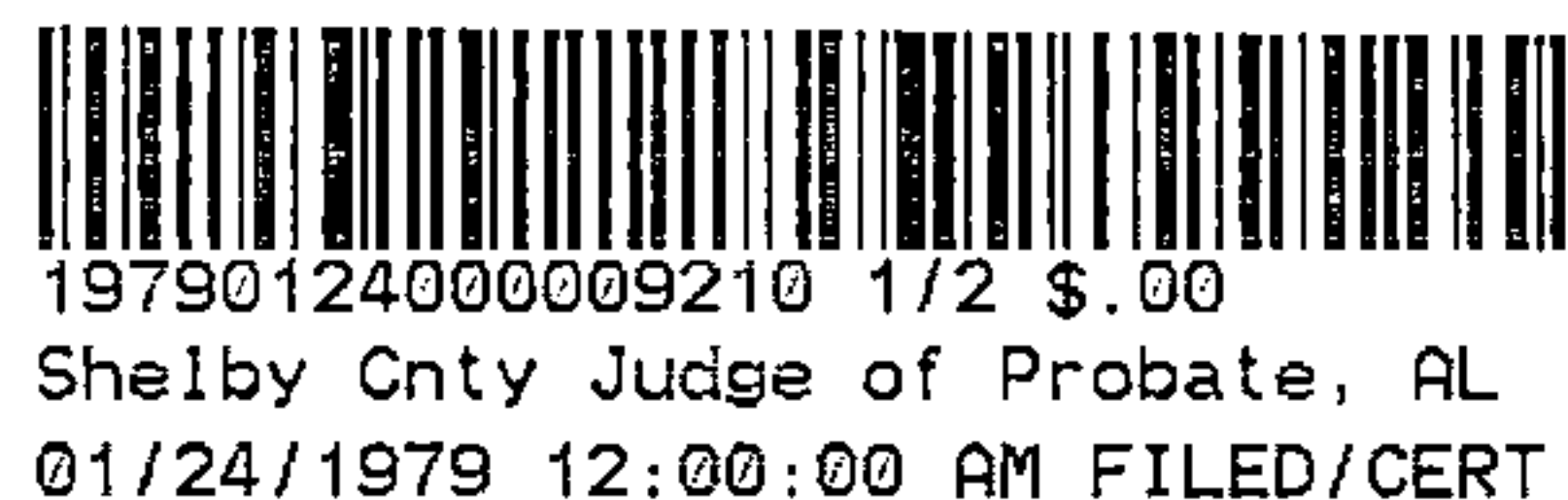


STATE OF ALABAMA)
COUNTY OF JEFFERSON)



859

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER does hereby release the hereinafter described property from the lien, operation and affect of that certain mortgage executed by _____

GRAHAM N. WEBSTER AND WIFE, RUBY WEBSTER

to the First Federal Savings and Loan Association of Bessemer, dated _____
Book

September 29, 1969, of record in Volume 312, Page 515

in the ~~Bessemer Division of the~~ Probate Office of ~~Jefferson~~ ^{Shelby} County, Alabama, ~~to-wit:~~ all of the real estate therein described except the following portion thereof, to-wit:

Part of the NW $\frac{1}{4}$ of Section 1, Township 21, Range 5 West, Shelby County, Alabama, being more particularly described as follows: Begin at the NE corner of SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of said Section 1, and run in an Easterly direction and along the North boundary line of the SE $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 495.0 feet to the point of beginning; thence turn left an angle of 90 degrees 45' 45" in a Northerly direction a distance of 330.0 feet; thence turn right an angle of 90 degrees 45' 45" in an Easterly direction a distance of 660.0 feet; thence turn right an angle of 89 degrees 14' 15" in a Southerly direction a distance of 660.0 feet; thence turn right an angle of 90 degrees 45' 45" in a Westerly direction a distance of 660.0 feet; thence turn right an angle of 89 degrees 14' 15" in a Northerly direction a distance of 330.0 feet to the point of beginning.

It is expressly understood and agreed that this Release is ^{not} limited to the property/herein particularly described and that it shall in no wise and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the First Federal Savings and Loan Association of Bessemer has caused this instrument to be executed for and in its name and behalf by C. L. Davis, Senior Vice President, and its corporate seal to be affixed hereto and attested by Larry Seale, its Assistant Secretary, both of whom are thereunto duly authorized on this the 17th day of January, 19 79.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BESSEMER

By

C. L. Davis

Senior Vice President

ATTEST:

Larry Seale

Assistant Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, _____ the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. L. Davis, whose name as Senior Vice President of the First Federal Savings and Loan Association of Bessemer, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 17th day of January, 19 79.

Bernice Dabbs

NOTARY PUBLIC

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1979 JAN 24 PM 3:14

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Ac. 3.00
Del 1.00
4.00



19790124000009210 2/2 \$.00
Shelby Cnty Judge of Probate, AL
01/24/1979 12:00:00 AM FILED/CERT