STATE OF ALABAMA
JEFFERSON COUNTY

RETURN TO ENGEL MORTGAGE CO., INC. P.O. Box 847 BIRMINGHAM, ALABAMA 35201

The instrument was prepared by

KNOW ALL MEN BY THESE PRESENTS:

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WHEREAS,Tony J. McDowell and wife,	ļ Ļ
did heretofore execute a mortgage to Engel	Mortgage Company, Inc.
which said mortgage is recorded in Volume363 Pag	e 713 Probate Office of Shelby
County, Columbiana, Alabama, a	nd
WHEREAS, the undersigned CITY FEDERAL SAVIN	IGS AND LOAN ASSOCIATION purchased said
mortgage from the mortgagee, transfer of which is recorde	ed in Volume 19 , Page 602 in the
Office of the Judge of Probate ofShe1by	County, Columbiana , Alabama, and
WHEREAS, the indebtedness secured by said mortgage	ge has been paid to the undersigned in full,
NOW THEREFORE, the undersigned CITY FEDER	AL SAVINGS AND LOAN ASSOCIATION, a cor-
poration, does hereby acknowledge satisfaction and paymen	at in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage for	
and discinating property of the second of th	
IN WITNESS WHEREOF, the CITY FEDERAL SA	VINGS AND LOAN ASSOCIATION, has caused
these presents to be executed this 2nd. day of	January 19 79
CITY	FEDERAL SAVINGS AND LOAN ASSOCIATION
STATE OF THIS By	A comment Millian
	Its Senior Vice President
3/9 JAN 24 AN 9:08 Pec, 15	
STATE OF ALABAMAJUNGE DE PRODATE	
JEFFERSON COUNTY	19790124000009200 1/1 \$.00 Shelby Cnty Judge of Probate, AL 01/24/1979 12:00:00 AM FILED/CERT
I, Debra C. Miller	, a Notary Public in and for said County, in said
State, hereby certify that Louie A. Williams, Jr.	, whose name as Senior Vice Presider
of the CITY FEDERAL SAVINGS AND LOAN ASSOCIA	ATION is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, be	ing informed of the contents of the release, he, as
such officer and with full authority, executed the same v	oluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 2nd.	day of January 19 79.
	Lleina C. Miller
PUE	Notary Public My Commission Expires 7-29-81
This instrument was prepared by Glenna Lon	gof City Federal Savings & Loan

FORM 165

Association, 2030 Second Avenue, North, Birmingham, Alabama.