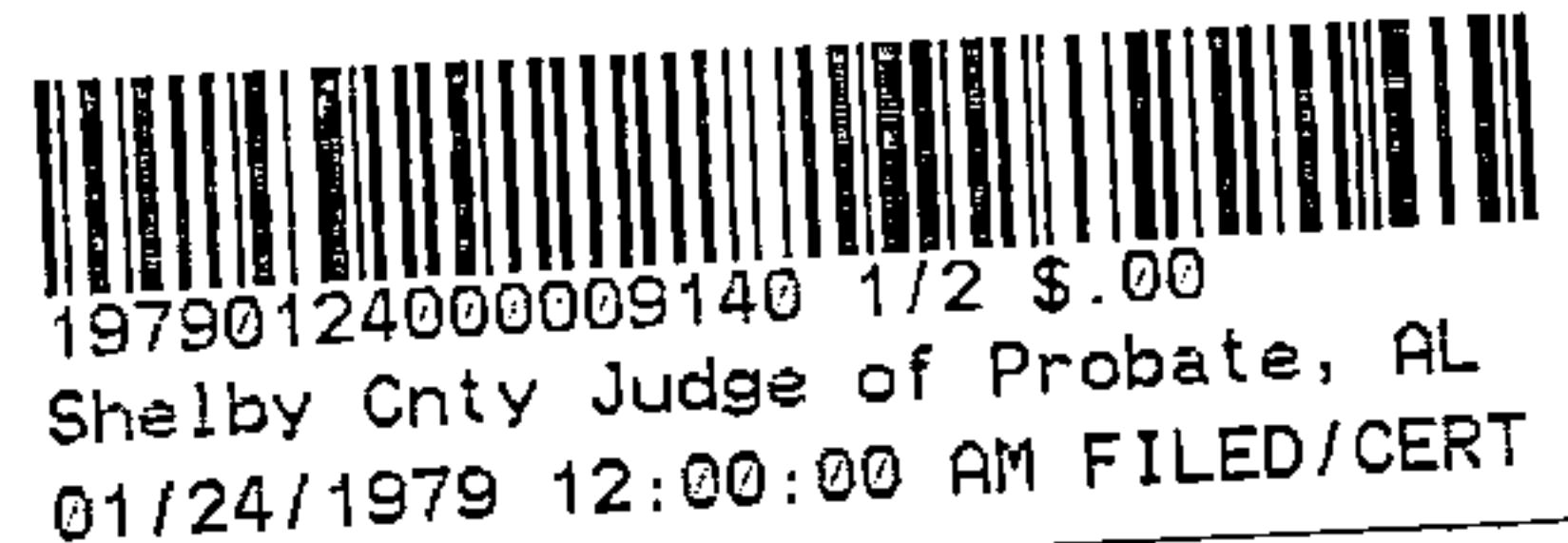


STATE OF ALABAMA

SHELBY COUNTY



852

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS, that, whereas, CHARLES W. MOBLEY and wife, PATRICIA D. MOBLEY, as Mortgagors, did heretofore execute a certain mortgage on, to-wit, May 30, 1973, to MARTHA ANNE LIVINGSTON, as Mortgagee, which said Mortgage is recorded in Mortgage Book 331, at Page 267, Office of Judge of Probate of Shelby County, Alabama, which said Mortgage was thereafter transferred, said mortgage conveying the real estate as described therein as security for the payment of an indebtedness designated in said Mortgage, and,

WHEREAS, a portion of the indebtedness secured by said Mortgage has now been paid in full to said Mortgagee.

NOW THEREFORE, said Mortgagee, for and in consideration of these premises, and for and in consideration of the further sum of One and no/100 (\$1.00) Dollars to him in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said Mortgage designated above, and from the encumbrances of said Mortgage, the land, described on Exhibit "A" attached hereto and made a part hereof, located in Shelby County, Alabama.

It is understood that the above designated Mortgage is separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance or remainder of the lands described in said Mortgage and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said Mortgage.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 19 day of January, 19 79.

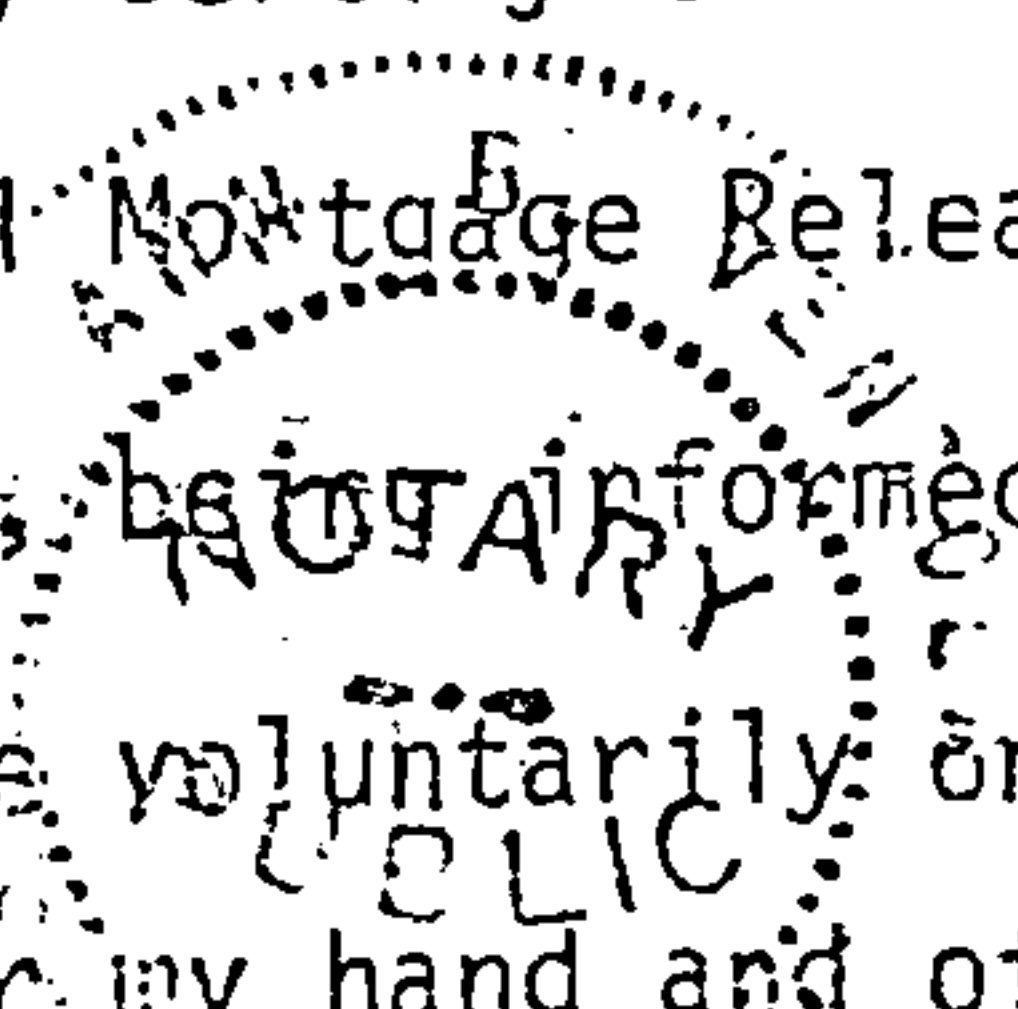
Martha Anne Livingston (SEAL)  
Mortgagee

STATE OF ~~Alabama~~ Massachusetts

~~SHELBY~~ COUNTY of Middlesex

I, John B. Ventula, a Notary Public, in and for said County in said State, hereby certify that MARTHA ANNE LIVINGSTON, whose name is signed to the foregoing Partial Mortgage Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Partial Mortgage Release, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19 day of January, 19 79



BOOK 29 PAGE 187

EXHIBIT "A"

PARCEL TWO:

Also, a tract of land containing 30.00 acres, situated in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , SW $\frac{1}{4}$  of the SE $\frac{1}{4}$ , NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  and the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 4, Township 20 South, Range 2 East, more particularly described as follows: Commence at the SE corner of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 4, T-20-S, R-2-E, thence run West along the South line of said quarter-quarter section a distance of 546.28 feet to the East R.O.W. line of Ala. Hwy. 25; thence turn an angle of 115 deg. 28 min. 39 sec. to the right and run along said R.O.W. line a distance of 1,205.66 feet to the point of beginning; thence continue in the same direction along the East R.O.W. line of said Hwy. a distance of 874.00 feet to the P.C. of a R.O.W. curve, thence continue in the same direction along said R.O.W. curve, (whose Delta angle is 9 deg. 00 min. to the left, Tangent Distance is 229.83 feet, Radius is 2920.35 feet, Length of Arc is 458.73 feet), thence turn an angle of 73 deg. 31 min. 21 sec. to the right from the Tangent of said curve and run East and parallel with the South line of said Sec. 4 a distance of 1,110.00 feet, thence turn an angle of 115 deg. 28 min. 39 sec. to the right and run a distance of 1,350.00 feet, thence turn an angle of 64 deg. 37 min. 16 sec. to the right and run a distance of 1,069.29 feet to the point of beginning.

Also, a tract of land containing 10 acres situated in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  and the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 21, and the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 20, Township 20 South, Range 2 East, more particularly described as follows: Begin at the SW corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 21, T-20-S, R-2-E, thence run North along the West line of s quarter-quarter section a distance of 550.00 feet, thence turn an angle of 90 deg. 12 min. 51 sec. to the right and run a distance of 702.00 feet, thence turn an angle of 89 deg. 47 min. 09 sec. to the right and run a distance of 600.00 feet, thence turn an angle of 90 deg. 12 min. 51 sec. to the right and run a distance of 944.44 feet to the East R.O.W. line of State Hwy. 25, thence turn an angle of 85 deg. 29 min. 39 sec. to the right and run along said highway R.O.W. line a distance of 50.17 feet, thence turn an angle of 94 deg. 30 min. 21 sec. to the right and run a distance of 243.92 feet to the point of beginning.



19790124000009140 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
01/24/1979 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

JAN 24 AM 10:37

*Thomas G. Snowdon, Jr.*  
JUDGE OF PROBATE

Rec. 3.00  
Dud. 1.00  
4.00