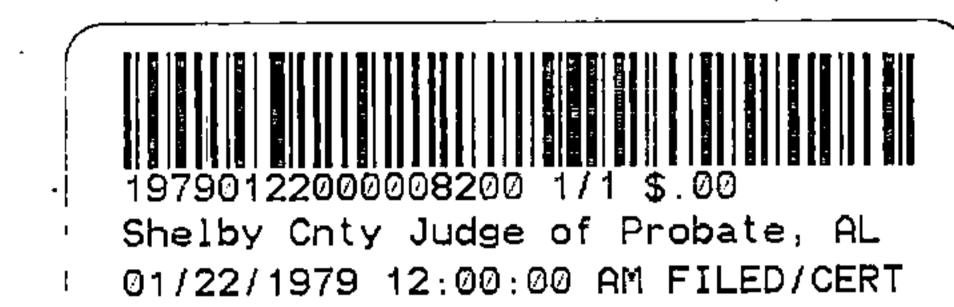
PARTIAL RELEASE OF MORTGAGE

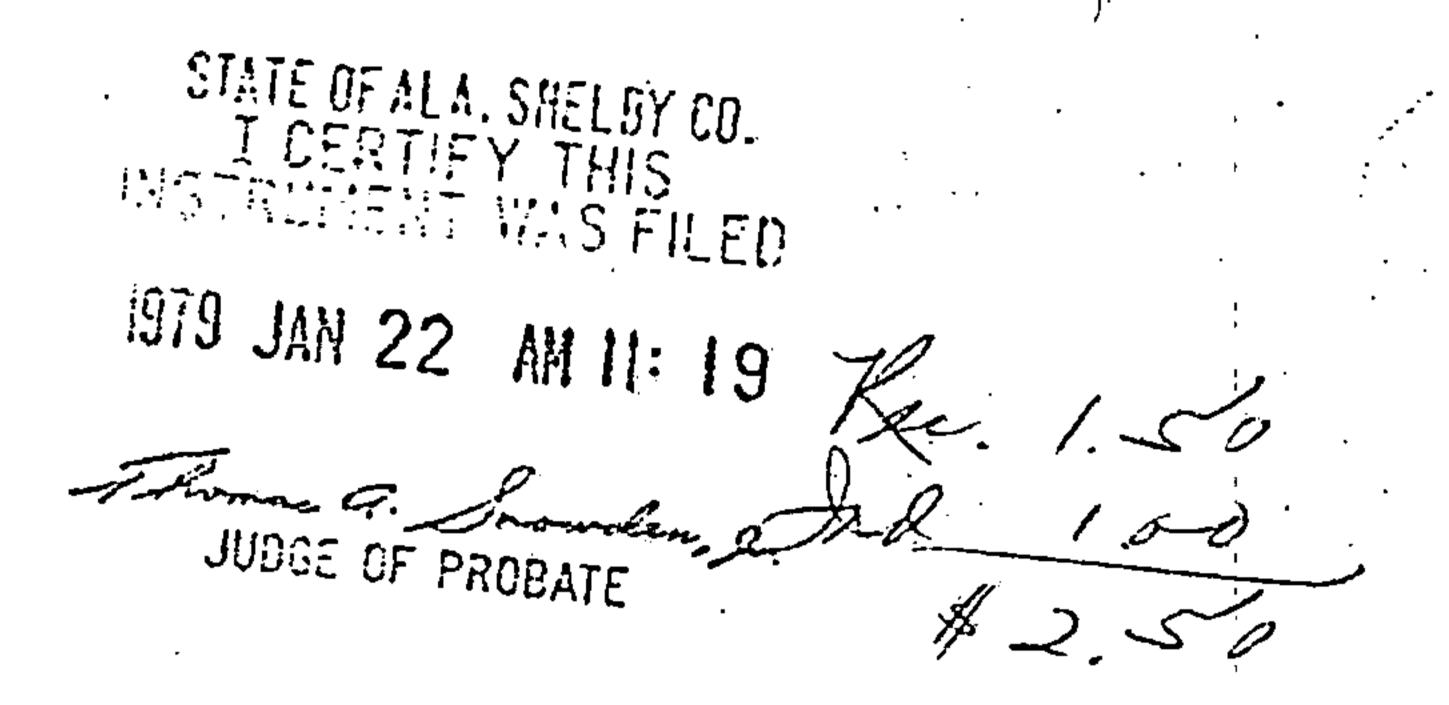
STATE	OF	ALABAN	AA)
SHELB	Y C	YTNUC	}

Land Planning, Inc.

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned			
SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge			
from the lien of that certain mortgage recorded in volume <u>371</u> on page <u>482</u> of Record of Mortgages			
in the office of the Probate Judge ofShe1byCounty, Alabama, a part only of the real estate therein			
described, which part so released is hereby specifically described as follows, viz.:			

Lots 32 and 33 Shannon Glen Map Book 7. Page 94 Shelby County, Alabama.





The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect. IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by ____K_R_Kirkland____ President and attested and its coporate seal affixed by R. L. Litton its Vice President , each of whom is thereunto duly authorized this <u>22</u> its January SHELBY STATE BANKS President Vice President STATE OF ALABAMA) SHELBY COUNTY a Notary Public in and for said County in said State, the undersigned whose name as President K. R. Kirkland hereby certify that of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. GIVEN under my hand and official seal this the ____22 January

day of

NOTARY PUBLIC